

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission  
CONSERVATION DIVISION  
(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

July 4, 1964

RECEIVED  
STATE CORPORATION COMMISSION

JUL 9 1964  
7-9-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Dale Buller of J. S. Sutton Drilling Co. has this date requested permission to plug the following described well:

Mr. Buller guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 407 Insurance Bldg., Wichita, Kansas

Lease Name: Fowler Well No. 1

Location: NW SW SE Sec. 25 Twp. 25 Rge. 6 (E) (W) X

County Reno Total Depth 3945' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Buller was instructed to plug the well as follows:

Fill hole with mud to 230'. Push plug and 1/4 sack hulls to 230' and cement hole with 20 sacks through drill pipe.

Fill hole with mud to 40'. Push plug and 1/4 sack hulls to 40' and cap hole with 10 sacks cement.

Bridge rathole, and cement with 2 sacks.

Very truly yours,  
*William J. Loman*