

State of Kansas



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 APR 14 1970
 CONSERVATION DIVISION
 Wichita, Kansas

3-14-70

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Wilson of Quintin Little has this

date requested permission to plug the following described well:

Mr. Wilson guarantees payment of the plugging fee.

Operator's full Name: Quintin Little

Complete Address: Box 1509, Ardmore, Oklahoma

Lease Name: Franz Well No. # 2

Location: NW NE NW Sec. 1 Twp. 22S Rge. 4 (E)(W)

County: Reno Total Depth 2934' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Wilson was instructed to plug the well as follows:

13"-238'-Circulated w/cement. 8 5/8"-586'-Not Cemented. Pulled 30'-8 5/8" Pipe.

Mud 2934' to 200'. Plug, Hulls, 35 Sax. cement 200' to 100'.

Mud 100' to 30'. Plug, Hulls, 15 Sax. cement 30' to 0.

Very truly yours,

[Signature]

Conservation Division Agent