STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202

| | API NUMBER:155-20,874 - 0000 | | |
|---------|---|---------------------------------------|--|
| | C SW SE , SECTION 11 TOWNSHIP 25 RANGE 6W | | |
| | OPERATOR LICENSE #5471_ | | |
| | OPERATOR Aurora, Inc. | | |
| | NAME & P. O. Box 12747 | | |
| | ADDRESS Wichita, KS 67277 | | |
| | • | LEASE NAME: Everett #1_ | |
| | | COUNTY: Reno | |
| | | WELL TOTAL DEPTH: 3707' -120.48 | |
| | | PIPE: | |
| | | SURFACE CASING: 8-5/8" @ 286'W/200 SX | |
| | | INPUT WELL SMD D&A | |
| | OTHER WELL AS HEREINAFTER INDICATED: | | |
| | PLUGGING CONTRACTOR: Kelso Casing Pulling | | |
| | ADDRESS: Chase, KS | | |
| | ADDRESS. CHASE, NO | | |
| | COMPANY TO PLUG AT: HOUR: 9:30 DAY: 25 WONTH: 7 YR: 1990 | | |
| | PLUGGING PROPOSAL RECEIVED FROM: Bill Shingle | | |
| | | g PHONE: 316-938-2943 | |
| | | | |
| | WERE: 4-1/2" @ 3650' w/250 sx - tubing cemented in hole at | | |
| | 1348' - recover avail pipe - circ 35 sx thru 4-1/2" | | |
| | | pe to 350' - circ cmt to surf - | |
| | <u>pull pipe - fill hole to</u> | o surface. | |
| | Millionnia proposal premium pv. Tohn Candona | | |
| | FLUGGING PROPOSAL RECEIVED BY: | | |
| | PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (X) PART () NONE () | | |
| | | | |
| | COMPLETED: HOUR: 17:00 DAY: 25 MONTH: 7 YEAR: 1990 | | |
| | ACTUAL DIVICATUA DEPONT. | | |
| | Perfs @ 3520-30' - squeezed w/cmt - TOC 3500' - tried | | |
| | drlg out w/tubing - twisted off @ 1328' - unable to | | |
| | fish - shot pipe @ 1300' - pulled to 975' - circ 35 sx | | |
| | 60/40 4% gel - pulled pipe to 365' - circ cmt to surf - | | |
| | pulled pipe out of hole | | |
| | | | |
| | REMARKS: Allied Cmt-1#6255 150 sx 60/40 4% gel | | |
| | STATE OPPOPULATION TO MAISSION | | |
| (81 17 | JOID OBSERVE THIS PLUGGING. 8-15-90 | | |
| (| UILED AUG 1 5 1990 | -0 1 1 | |
| | _ | Merlan Unruh GH | |
| DATE: | 8-17-90 CONSERVATION DIVISION | Merlan Unruh (AGENT) FORM CP-2/3 | |
| min MA | 28997 Wichita, Kansas | REV. 3/90 | |
| MY. NO | | 10 | |