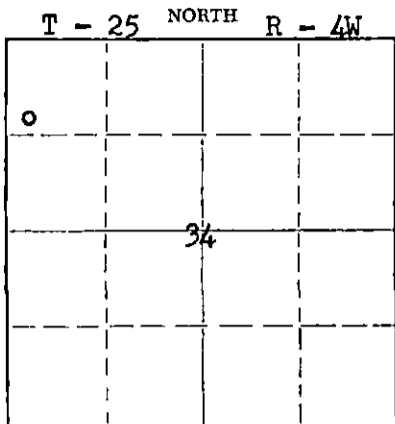


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Reno County, Sec. 34 Twp. 25 Rge. (E) 4 (W)
Location as "NE/CNW/SW" or footage from lines SW - NW - NW
Lease Owner Frank J. Black
Lease Name Sheff Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 9-27-43 19
Application for plugging filed 1-24-59 19
Application for plugging approved 1-26-59 19
Plugging commenced 1-30-59 19
Plugging completed 2-2-59 19
Reason for abandonment of well or producing formation Non-commercial

If a producing well is abandoned, date of last production 1-31-59 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4092 1/2 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10 3/4	323	None
				5 1/2	4091	2910.47

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded to 40' 5" - dumped 5 sks cement - mudded hole to 250' - set 10' rock bridge - dumped 30 sks cement - mudded to 40' - set 10' rock bridge - dumped 15 sks cement.

RECEIVED
STATE CORPORATION COMMISSION
FEB 20 1959
CONSERVATION DIVISION
Wichita, Kansas
2-20-59

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor R & D Casing Pulling Company License # 236
Address Box 569 Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.
Frank J. Black (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Frank J. Black*

SUBSCRIBED AND SWORN TO before me this 19 day of Feb 19 59

My commission expires Jan 10, 1961

(Address) *Wichita, Kansas*
Notary Public.

PLUGGING
FILE SEC 34 T 25 R 4W
BOOK PAGE 12 LINE 16

Company - PHILLIPS PETRO. CO.
 Farm - Sheff No. 1.

SEC. 34 T. 25 R. 4 W
 SW NW NE
 9 90' E NE 300' E WL NW

Total Depth. 4092 1/2'
 Com. n. 8-31-43 Comp. 9-27-43
 Shot or Treated.
 Contractor.
 Issued. 2-5-44

County. Reno
 KANSAS



CASING:
 8 5/8" 330' 6" Cem.
 5 1/2" 4091' Cem.

Elevation. _____

Production. Pot. 300 B.

Figures Indicate Bottom of Formations.

red rock & shells	80
sand	83
red rock, shells	337
shale & shells	515
salt	725
shale & shells	1085
shale & lime	1190
lime	1300
lime & shale	1585
lime	1603
shale	1624
lime	1643
shale & shells	1720
shale & lime	2175
shale, lime shells	2275
shale & lime	2385
lime	2435
shale & lime	2590
lime	2750
lime & shale	2955
lime	3045
shale & lime	3195
lime	3244
shale	3270
lime & chert	3284
Miss. chert	3730
lime & chert	3777
lime	3787
lime & chert	3830
conglomerate	3847
lime & chert	3875
conglomerate	3897
shale	3906
lime & shale	3931
conglomerate	3937
chert	3942
shale & chert	3942
lime	3982
shale & lime	4096
lime	4099
4099 equals 4092 1/2'	
Total Depth.	

Top Mississippian 3657
 Base Lansing 3954
 Top Viola 4091

PLUGGING
 FILE SEC. 34 T. 25 R. 4 W
 BOOK PAGE 12 LINE 16