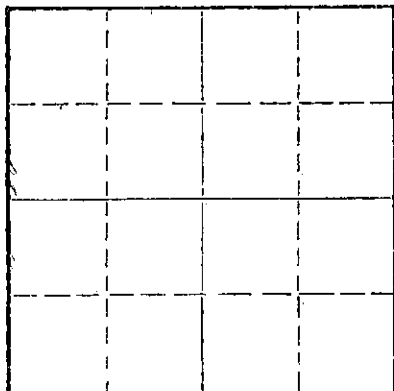


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Reno County, Sec. 34 Twp 25S Rge. (E) 4 (W)

Location as "NE/CNW/SW" or footage from lines 2640'S 75'W

Lease Owner Mid-Continent-Marine Drilling, Inc.

Lease Name North Hilger Unit Well No. 1

Office Address Box 1226, Natchez, Mississippi 39120

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed April 12 1969

Application for plugging filed Verbal approval 19

Application for plugging approved Verbal approval 19

Plugging commenced April 12 1969

Plugging completed April 12 1969

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation Depth to top Bottom Total Depth of Well 4,153 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	200	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 4,153 feet (total rotary depth) to 195 feet. Set bottom plug at 195 feet and cemented with 1/2 sack hulls and 35 sacks cement. Filled hole with heavy rotary mud to 40 ft. Set plug at 40 feet and cemented with 1/2 sack hulls and 15 sacks cement, 2 sacks cement in rathole.

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APR 22 1969  
CONSERVATION DIVISION  
Wichita, Kansas

4-22-69

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.  
Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Merle Britting (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Merle Britting  
200 N. Main St., Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of April, 1969

My commission expires April 21, 1971

Martha Hartpence  
Notary Public.

15-155-20102-0000

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Mid-Continent-Marine Drilling, Inc.  
FARM Hilger NO. North #1

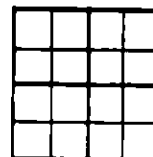
SEC. 34 T. 25 R. 4  
LOC. 2640'S 75'W

TOTAL DEPTH 4,153  
COMM. March 27, 1969  
SHOT OR TREATED  
CONTRACTOR H-30, INC.  
ISSUED

COMP. April 12, 1969

COUNTY Reno

KANSAS



CASING  
20 10 3/4" 200' with 175 sx cement  
15 8  
12 6  
13 5

ELEVATION 1556 GL

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed and Shale	200
Shale	850
Shale and Shells	1120
Shale and Lime	1354
Shale and Shells	1705
Sandy shale and lime	2015
Lime and Shale	2133
Shale and Lime	2280
Lime and Shale	2320
Lime	2575
Lime and shale	2710
Lime	3655
Lime and shale	3678
Chert and lime	3695
Cherty lime	3778
Chert and lime	3865
Lime	3950
Lime and chert	3972
Chert, lime and shale	3991
Lime	3998
Shale and Lime	4104
Lime	4153
Rotary Total Depth	4153

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STATE CORPORATION COMMISSION  
APR 22 1969  
CONSERVATION DIVISION  
Wichita, Kansas

4-22-69

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Merle Britting*  
Merle Britting

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 21st day of April, 1969.

*Martha Hartpence*  
Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971