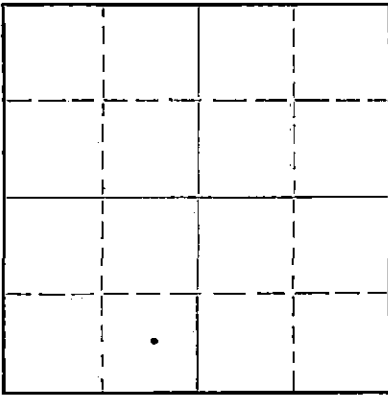


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 5 Twp 25 Rge. 5 (E) W (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines SE-SE of SW 1/4
Lease Owner J.M. Huber Corporation
Lease Name Haines Well No. 1
Office Address 302 Petroleum Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed May 2 1949
Application for plugging filed May 23 1949
Application for plugging approved May 1, Verbal 1949
Plugging commenced May 2, 1949
Plugging completed May 2 1949
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production none 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee McPherson
Producing formation arbutle Depth to top 3963 Bottom Total Depth of Well 4003 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	213	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole filled with heavy mud
and 15 sacks cement spotted
at 212 feet and 10 sacks of
cement at top of surface pipe.

RECEIVED

(If additional description is necessary, use BACK of this sheet)

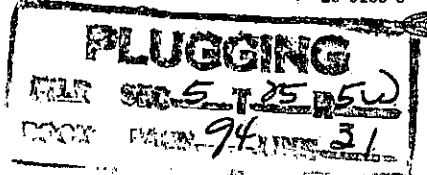
Correspondence regarding this well should be addressed to Ausherman & Sons, Inc
Address 314 Derby Bldg. Wichita, Kansas
MAY 24 1949 5-24-49
Conservation Div.

STATE OF Kansas, COUNTY OF Sedgwick, COMMISSION
(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph Ausherman
314 Derby Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of May, 1949.
Florence E. Brown
Notary Public.

My commission expires December 5, 1949.



DRILLER'S LOG

COMPANY: HUBER, ET AL
 CONTRACTOR: ALBERTMAN & SONS, INC. &
 FRANCIS H. TRAYBURN
 FARM NAME: NO. 1 MAINES

LOCATION: 37 SE SW, 5-25E-5W
 Reno County, Kansas

COMMENCED: 4-13-49
 COMPLETED: 4-2-49

ELEVATION: 1544
 PRODUCTION: DRY & ABANDONED.

CASING USED: 8 5/8" at 200'

Surface & Shale	213	<u>SANDS TOPS:</u>	
Cement	208		
Shale	450	Top Lansing	2749c
Shale & Shells	955		D.S.T. 3100-3107c, open 55 minutes, recovered 60' muddy water. Bottom Hole Pres- sure 1400# in 5 minutes.
Line & Shale	1430		
Shale	1700	Mississippi Line	3454c
Sand	1805		D.S.T. 3469-3522c, open 30 minutes, gas in 9 minutes; 240' gas cut mud & 180' muddy salt water. Bottom Hole Pressure 900#.
Shale & Line	2040		
Shale	2170	Wigner	3829c
Sandy Line	2225	Wagonketa Shale	3833c
Line & Shale	2470	Viola	3837c
Shale	2475	Simpson Sand	3880c
Line & Shale	2765		D.S.T. 3879-91, open 1 hour, recovered 65' muddy fresh water. No bottom hole pressure. Packer failed.
Line	3283	Artuckle	3969, no shows
Line & Shale	3368	Rotary Total Depth	4003, Ran Schlumberger.
Line	3496	<u>DRY & ABANDONED.</u>	
Line & Chert	3525		
Line	3542		
Line & Chert	3575		
Line	3675		
Line & Shale	3824		
Sand	3828		
Shale	3848		
Shale & Line	3883		
Sand & Shale	3885		
Sand	3908		
Shale	3927		
Sand	3928		
Sand & Shale	3963		
Artuckle Line	4003		
Total Depth	4003		

STATE OF KANSAS)
) SS
 COUNTY OF SHERIDAN)

MAY 24 1949 5-26-49

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log of the No. 1 Maines, located in the Southeast Quarter of the Southeast Quarter of the Southwest Quarter (SE SW SW) of Section Five (5), Township Twenty-five (25) South, Range Five (5) West, Reno County, Kansas.

Edward A. Huffman
 Edward A. Huffman, District Manager
 J. M. HUBER CORPORATION

Subscribed and sworn to before me this 23 day of May, 1949.

Dorothy J. Renee
 Notary Public

My Commission expires January 26, 1953