

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20519-  
 (For office use only) 0000

**OIL PROPERTIES CO., INC.**

1. Operator P. O. BOX 335  
 Address ANDOVER, KANSAS 67002

Starting Date June 1, 1978

County Reno

2. Contractor Woodman & Iannitti Drlg. Co.  
1008 Douglas Bldg.  
 Address Wichita, Kansas 67202

Sec 32 Twp 25S S Rge 6W E  
W

Spot Location C W/2 E/2 NW/4

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Drolte

Disposal \_\_\_\_\_ Input RF Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4100 ft.

9. Alternate No. 1  No. 2 \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator David B. Jackman

OK/BSN

OIL PROPERTIES CO., INC.  
P. O. BOX 335  
ANDOVER, KANSAS 67002

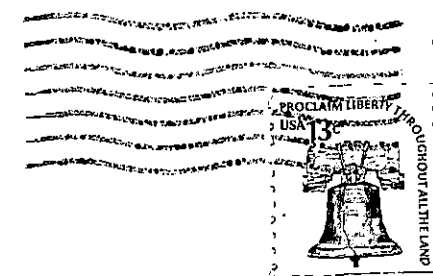


RECEIVED  
STATE CORPORATION COMMISSION

MAY 31 1978

CONSERVATION DIVISION  
Wichita, Kansas

5-31-78



State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

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STATE CORPORATION COMMISSION

MAY 26 1978

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)