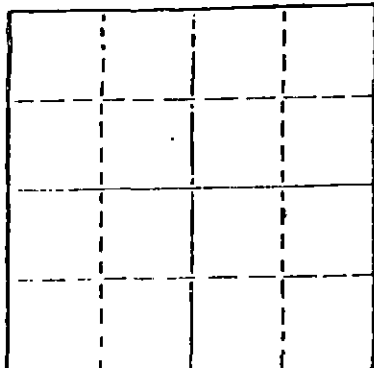


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Edwards County. Sec. 11 Twp. 24 Rge. 16 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C of NE NE
Lease Owner Alpine Drilling Company
Lease Name Johnson-Belt #1 Well No. _____
Office Address Ellinwood, Kansas 67526
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above
Section Plat

Date Well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 10/25/78 _____ 19____
Plugging completed 10/30/78 _____ 19____
Reason for abandonment of well or producing formation
depleted.
If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Owens
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4076
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	248	none
				5 1/2"	4068	2225'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Sanded to 3725' and ran 5 sacks cement. Shot pipe at 2970', 2905', 2810', 2715',
2615', 2495', 2370', 2275', 2215', pulled 71 joints. Squeezed hole with 3 sacks hulls,
20 sacks gel, released plug and displaced with 100 sacks 60/40 pozmix, 2% gel, 3% cc.

PLUGGING COMPLETE.

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STATE CORPORATION COMMISSION
11-6-78
NOV - 6 1978

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING
CHASE, KANSAS

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF RICE, ss.
R. DARRELL KELSO (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso
CHASE, KANSAS

(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of October, 19 78

My commission expires _____



Margaret Melcher
Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

BELT #1
C NE NE Section 11-248-16W
Edwards County, Kansas

Commenced: March 13, 1970
Completed: March 23, 1970

Operator - Alpine Drilling Co., Inc.

DEPTH		FORMATION	REMARKS
From	To		
0	125	Sand	
125	248	Shale	Ran 12 joints 8-5/8" casing, set @ 248' w/225 sacks cement.
248	473	Shale and shells	
473	535	Sand	
535	987	Shale and shells	
987	1017	Anhydrite	
1017	1603	Shale, shells and red bed	
1603	1858	Shale and shells	
1858	3675	Lime and shale	
3675	3693	Lime	
3693	3725	Lime and shale	
3725	3995	Lime	
3995	4076	Lime and chert	
4076	TD		Ran 131 joints 5-1/2" casing, set @ 4068' w/175 sacks cement.

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STATE CORPORATION COMMISSION

OCT 10 1978
10-10-78
CONSERVATION DIVISION
Wichita, Kansas

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the C NE NE Section 11-248-16W, Edwards County, Kansas, to the best of my knowledge and belief.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 27 day of March, 1970, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972. *Barbara J. Layton*
Barbara J. Layton, Notary Public

