

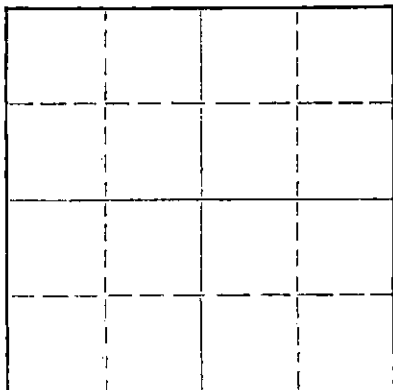
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Edwards County. Sec. 23 Twp. 24 Rge. 17 (E) W (W)
Location as "NE/CNW&SW&" or footage from lines C NW SW
Lease Owner Donald C. Slawson
Lease Name Lathrop "A" Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19____
Application for plugging filed 19____
Application for plugging approved 19____
Plugging commenced 11-28-66 19____
Plugging completed 12-5-66 19____
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4424 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	258'	None
				4-1/2"	4424'	3213'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked bottom, sanded hole to 4350' and dumped 3 sacks of cement @ 4350' with dump biler. Pulled 4 1/2" casing, set over-night plug @ 250', set 10' rock bridge and dumped 5 sacks of cement with 5" bailer. Bailed hole to plug and dumped 25 sacks of cement. Mudded hole to 40', set rock bridge and capped hole with 10 ~~sacks~~ sacks of cement.

12-13-66

DEC 13 1966
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING COMPLETE.

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or ~~Notary Public~~

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of December, 1966

My commission expires May 20, 1968

Milton J. Volin
Notary Public.

WELL LOG

Company: DONALD C. SLAWSON
 408 One Twenty Building
 Wichita, Kansas

Farm: Lathrop 'A' #1
 C NW SW, Section 23-24-17W
 Edwards County, Kansas

Total Depth: 4425' Elev. 2114 K.B.

Commenced: September 23, 1965
 Completed: October 6, 1965

Contractor: Slawson Drilling Company, Inc.

Casing: 8 5/8" @ 258' with 300 sacks of cement

0-80	Sand & Gravel
80-258	Sand & Shale
258-385	Shale & Shells
385-1140	Red Bed & Shale
1140-1480	Shale & Shells
1480-1860	Shale
1860-2007	Shale & Shells
2007-2365	Lime & Shale
2365-2590	Lime
2590-3245	Lime & Shale
3245-3415	Shale & Lime
3415-3596	Lime
3596-3760	Lime & Shale
3760-3793	Lime
3793-3851	Lime & Shale
3851-4294	Lime
4294-4345	Shale
4345-4380	Lime
4380-4418	Shale & Lime
4418-4425	Shale

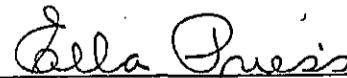
RECEIVED
 STATE CORPORATION COMMISSION
 NOV 17 1965
 11-17-65
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
)SS:
 COUNTY OF SEDGWICK)

I, Donald C. Slawson, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Lathrop 'A' #1 well.


 DONALD C. SLAWSON

Subscribed and sworn to before me this 28th day of October, 1965.


 Ella Priess, Notary Public

My Commission Expires:
 August 25, 1968

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 Wichita, Kansas

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2590-3245	Lime & Shale
3245-3415	Shale & Lime
3415-3596	Lime
3596-3760	Lime & Shale
3760-3793	Lime
3793-3851	Lime & Shale
3851-4294	Lime
4294-4345	Shale
4345-4380	Lime
4380-4418	Shale & Lime
4418-4425	Shale


RECORDED
 OCT 19 1965
 CONSERVATION DIVISION
 OF THE STATE OF KANSAS

STATE OF KANSAS)
) SS:
 COUNTY OF SEDGWICK)

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