1. Operator _

2. Contractor

Address

NOTICE OF INTENTION TO DRILL

MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

7701 E. Kellogg, Suite 575

7701 E. Kellogg, Suite 575 Wichita, Kansas 67207

X No. 2

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas Disposal_____ Other_

Aspen Oil, Inc.

Address Wichita Kansas 67207 Aspen Oil, Inc.

5. Depth of Deepest Fresh Water within 1 mile _____

6. Depth of Municipal Water Well within 3 miles __

Depth to Protect all Fresh Water

8. Amount of Surface Casing to be set _____

			_	
Starting Date	larch 1	0, 1	981	
County	Reno			
Sec. 5 Twp		s r	ge 9	₩
Spot Location	SW	NW-	SE	
Nearest Lease Line		330	_	ft.
Lease Name	Kilbourn			
Well No	#1			
Est. Total Depth	3670			ft.

API Number 15-155-20

REMARKS 6 3 - 4 - 8/

9. Alternate No. 1_____

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

CC -146331

150

none

200

260

First Class Postage

State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

3-4-81

MAR - 4 1987

SOREEL .

(IF PREFERRED, MAIL IN ENVELOPE)