

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20,464  
(For office use only) 0000

- Operator TransAmerica Oil Corporation  
Address Box 518 Hutchinson, Ks. 67501
- Contractor TransAmerica Oil Corporation  
Address Box 518 Hutchinson, Ks. 67501
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 140 ft.
- Depth of Municipal Water Well within 3 miles 140 ft.
- Depth to Protect all Fresh Water 250 ft.
- Amount of Surface Casing to be set 250 ft.
- Alternate No. 1  No. 2 \_\_\_\_\_

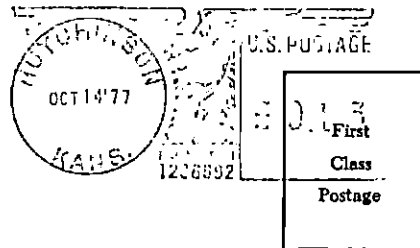
Starting Date 10-17-77  
County Reno  
Sec 16 Twp 22 S Rge 7  W  
Spot Location SW SW SW  
Nearest Lease Line 330 ft.  
Lease Name Bitner  
Well No. 1  
Est. Total Depth 3600 ft.

REMARKS: Samples will be saved

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-125

Signature of Operator

*Ed S. Brown*  
E. S. B. *AB*  
*KE*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**OCT 17 1977**  
**10-17-77**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**