

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20338  
(For office use only) 0000

1. Operator Gas Energies & Transmission Corporation

Starting Date April 10, 1976

Address Box 518, Hutchinson, Ks. 67501

County Reno

2. Contractor TransAmerica Oil Corporation

Sec 34 Twp 22S S Rge 7 <sup>NE</sup> <sub>W</sub>

Address Box 518, Hutchinson, Kansas 67501

Spot Location SE SE SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Griffin

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 3800 ft.

9. Alternate No. 1 X No. 2 \_\_\_\_\_

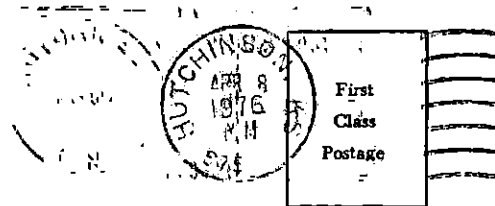
REMARKS: Samples will be saved.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Walter A. Brown*





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

4-9-76

(IF PREFERRED, MAIL IN ENVELOPE)