15-155-20429-0000

State of Kansas

FORM CP-2

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. RAY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

RECEIVED SEP 28 1982 DISTRICT OFFICE NO. 11

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION OCT 01 1982 CONSERVATION DIVISION Wichita, Kansas

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

10-1-82

Dear Sir:

Mr. Mike Kelso of Kelso Casing Pulling has this date requested permission to plug the following described well:

Operator's Full Name: J. B. Hibbs Oil Co.

Complete Address: 1016 Union Center Wichita, Kansas 67202

Lease Name: Alspaugh Well No. 4-1

Location: C-S/2 NW Sec. 10 Twp. 22 Rge. 8 (E) (W)

County: Reno Total Depth: 2241'

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A ____

Other well as hereafter indicated: ____

Mr. ____ was instructed to plug the well as follows:

254' of 8 5/8" Sp. STP-300#
4 1/2" set @ 2240' w/400 sx
PB to 1420' Top Perf @ 1405'
35 sx on bottom 5 gel - 50 sx - 4 1/2"
15 gel - 130 sx 50/50 Pozmix 2% gel 2% CC
in 8 5/8" Sp. Cemented by Sun

Very truly yours,

M. Rios

Conservation Division Agent