State of Kansas

16.00

FORM - CP-8 Rev. 6-26-62



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROST. C. LONDERHOLM Gon. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION DEC 22 1964 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	L. C	. Bra	ıu	_of	E. K.	Edmist	on	has	this
date	request	ed per	mission	to plu	g the fo	llowing	descri	bed well:	•
Mr.	Br	au		_guara	ntees pa	yment o	f the p	lugging fe	16 .
Oper	ator's fu	111 Na	me: E.	. Ķ. Е	Edmisto	n			
Comp.	lete Add:	ress:_	501 Fi	rst Na	ational	Bank	Bldg.,	Wichita	. Ks.
Leas	e Name:		Hyter	"B"		Well	No	#_1	
Loca	tion:	C	NW NE		Sec.	25 Twp	24 Rg	e <u>. 16</u> (E) (<u>w_w</u>
County Edwar			ards		To 1	al Dept	h_4320	011 Well_	
Gas	We11	Input	Well	swd	We11	_D & A_	X. Los	t Hole	· .
Mr	Bra	1	<u> </u>	was in	structed	to plu	g the w	ell as fol	lows:
3 <u>13'</u>	of 8 5	/8" s	urface	pipe,	cemen	t circ	ulated	with 27	<u>5 sa</u> cks.
Fill	hole w	ith d	rilling	g mud	to 280	', lst	cemen	ting plu	g, bridge
with	hulls,	a nd	cement	with	25 sac	ks. Fi	ll hol	e with d	rilling
nud t	50 40 1,	2nd	cementi	ing pl	lug, br	idge w	ith hu	lls, and	cement
		ks to	base (cellar	. Brid	ge and	cemen	t rat ho	le with
2 sac	cks.		•						

Very truly yours, archie Elving