

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-20,906-0000 (of this well) 2/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brown Operating OPERATORS LICENSE NO. 5483

ADDRESS Box 378
Nickerson, Kansas, 67561 PHONE # (316) 422-3231

LEASE (FARM) Bell "A" WELL NO. 2 WELL LOCATION (330' ESL & 990' FEL of lease!)
Sulphur COUNTY Reno

SEC. 4 TWP. 22 RGE. 7w or TOTAL DEPTH 3070' PLUG BACK TD 3865'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 250' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3864' CEMENTED WITH 250 SACKS

PERFORATED AT 3213 1/2 - 14 1/2', 3199-3202' & 3195-99'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug well in accordance to the
rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Brown w/Brown Operating PHONE # (316) 422-3231
Box 378
ADDRESS Nickerson, Kansas, 67561

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 2-9-88

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAY 11 '88

EXPIRES

February 11, 1988

WELL PLUGGING NOTICE

Bell "A" #2
330' FSL 990' FEL
Sec. 04-22S-07W
Reno County
from Losseline

Brown Operating
Box 278
Nickerson, KS 67561

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809