

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-155-20493-0000

API NUMBER 3-18-78 (of this well) 6/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BROWN OPERATING COMPANY OPERATORS LICENSE NO. 5483

ADDRESS 1000 Madison Street, Nickerson, KS 67561 PHONE # (316) 422-3231
(Griffin)

LEASE (FARM) McSwain WELL NO. A WELL LOCATION SW SW SW COUNTY Reno

SEC. 17 TWP. 22 RGE. 7W ON OFF TOTAL DEPTH 3482' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 254' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3482' CEMENTED WITH 75 SACKS

PERFORATED AT 3458-3468'

RECEIVED
STATE CORPORATION COMMISSION

NOV 6 1987 11-6-87

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DALE BROWN

PHONE # (316) 422-3231

ADDRESS same above

home-913-825-1947

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347, CHASE, KS 67524 PHONE # (316) 938-2457 or 2474

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: P. Brown
(Operator or Agent)

DATE: 11-4-87

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3236

THIS NOTICE

FEB 06 '88

EXPIRES

November 6, 1987

WELL PLUGGING NOTICE

McSwain A
SW SW SW
Sec. 17-22S-07W
Reno County

Brown Operating Company
1000 Madison Street
Nickerson, KS 67561


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809