

NOTE

Renewal of intent
under new Lease Operator.
See attached sheet.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

Purchased from United Well

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-19152-00-00 (of this well) 7/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR North Plains Oil Corporation OPERATORS LICENSE NO. #9768

ADDRESS 500 W. 20th, #201, Hutchinson, KS 67502 PHONE # (316) 663-3481

LEASE (FARM) Grover "A" WELL NO. _____ WELL LOCATION NE SE NW COUNTY Reno County

SEC. 20 TWP. 22S RGE. 7 W (O) (W) TOTAL DEPTH 3585' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 346' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 3585' CEMENTED WITH 100 SACKS

PERFORATED AT 3552 - 66'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WILL PLUG ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? _____
(If not, explain) see attached sheet, renewal under new operator (lease).

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Terwey PHONE # (316) 663-3481

ADDRESS 500 W. 20th #201, Hutchinson, KS 67502

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. #6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent) COMMISSION

DATE: 2-13-87 FEB 17 1987 2-1787



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Dorby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 13 '87

EXPIRES

February 18, 1987
WELL PLUGGING NOTICE

Grover "A"
NE SE NW
Sec. 20-22S-07W
Reno County

North Plains Oil Corporation
500 W. 20th, Ste. 201
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506

five days prior to plugging the well (KAR-82-3-113).