

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER

15-155-20497-0000
7-24-78 (of this well)

6/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BROWN OPERATING COMPANY OPERATORS LICENSE NO. 5483

ADDRESS 1000 Madison Street, Nickerson, KS 67561 PHONE # (316) 422-3231

LEASE (FARM) BRUNING WELL NO. A WELL LOCATION C-NE NE COUNTY Reno

SEC. 12 TWP. 22 RGE. 8W (W) TOTAL DEPTH 3527' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 268' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3506' CEMENTED WITH 75 SACKS

PERFORATED AT 3511-3512' open hole f/3506-3527' (possible parted)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL RECEIVED

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DALE BROWN

PHONE # (316) 422-3231

ADDRESS same above

home-913-825-1947

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347, CHASE, KS 67524 PHONE # (316) 938-2457 or 2474

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: P. Rousey

(Operator or Agent)

DATE: 11-4-87

②

TRANSAMERICA OIL CORP.
40 KANSAS AVE.
SO. HUTCHINSON, KANSAS
H. D. BROWN, PRESIDENT

Gamma-Collar
Sonic Bond

Creek
Point
Logging

COMPANY Trans America Oil Corp.

WELL BRUNING A

FIELD _____

COUNTY Leas STATE Ks

Location _____ Other Services: _____

Sec. 12 Twp. 22s Rge. 8w

Permanent Datum: G.L. Elev. _____ Elev.: K.B. _____
Log Measured From _____ Ft. Above Perm. Datum _____ D.F. _____
Drilling Measured From _____ G.L. _____

Date	<u>6-27-78</u>				
Run No.					
Depth—Driller					
Depth—Logger					
Dim. Log Inter.					
Top Log Inter.					
Casing—Driller	<u>8 5/8</u>				
Casing—Logger					
Bit Size	<u>7 7/8</u>				
Type Fluid in Hole	<u>Water</u>				
Dens.					
Visc.					
pH					
Fluid Loss					
Source of Sample					
R ₁ @ Meas. Temp.					
R ₂ @ Meas. Temp.					
R ₃ @ Meas. Temp.					
Source: R ₁ R ₂					
R ₁ @ BHT					
Time Since Circ.					
Max. Rec. Temp.					
Equip. Location					
Recorded By	<u>Reedert</u>				
Witnessed By	<u>Asac Finwick</u>	<u>Cunningham</u>			

RECEIVED
STATE CORPORATION COMMISSION
NOV 6 1978
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 06 '88

EXPIRES

November 6, 1987

WELL PLUGGING NOTICE

Bruning A
C NE NE
Sec. 12-22S-08W
Reno County

Brown Operating Company
1000 Madison Street
Nickerson, KS 67561

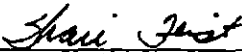
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 . 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809