

#1 Cooper 'A'

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-155-21,092-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Range Oil Company, Inc. OPERATORS LICENSE NO. 5120

ADDRESS 1120 KSB&T Bldg. 125 N. Market, Wichita, Kansas PHONE # (316) 265-6231

LEASE (FARM) Cooper "A" WELL NO. 1 WELL LOCATION C SE SW COUNTY Reno

SEC. 12 TWP. 22S RGE. 8W  or  (W) TOTAL DEPTH 3622 PLUG BACK TD None

Check One:

OIL WELL  GAS WELL  D & A  X SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 258 CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2 SET AT 3620 CEMENTED WITH 75 SACKS

PERFORATED AT 3525-3533

CONDITION OF WELL: GOOD  X POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand to 3520'. Set 50' ce plug.

Bridge @ 280'. Set 35 sx ce plug. Bridge @ 60'. Set 25 sx ce plug to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain) CL

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gilbert Finley PHONE # (316) 221-6345 1-21-87

STATE CORPORATION COMMISSION

ADDRESS R.R. #3 Box 42, Winfield, Kansas 67156

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 JAN 21 1987

CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS P. O. Box 206, Geneseo, Kansas 67444 PHONE # (316) 824-6483 6/87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dary J Reed  
(Operator or Agent)

DATE: January 20, 1987

②

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

NOTICE

APR 21 '87

EXPIRES

January 21, 1987

#### WELL PLUGGING NOTICE

Cooper "A" #1  
C SE SW  
Sec. 12-22S-08W  
Reno County

Range Oil Company, Inc.  
1120 KSB&T Bldg.  
125 N. Market  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506  
five days prior to plugging the well (KAR-82-3-113).