

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20920-0000

LEASE NAME Atkinson

TYPE OR PRINT

WELL NUMBER #1-34

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2640 Ft. from S Section Line

2640 Ft. from E Section Line

SEC. 34 TWP, 32 RGE. 29 (E) or (W)

LEASE OPERATOR Marmik Oil Company

ADDRESS 8500 W. Bowles Ave., Ste #307

COUNTY Meade

PHONE#(303) 932-0588 OPERATORS LICENSE NO. 16875 Date Well Completed 08 / 17 / 94

Character of Well D&A Plugging commenced 08 / 17 / 94

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging completed 08 / 17 / 94

The plugging proposal was approved on 08 / 17 / 94 (date)

by KCC--Dodge City (KCC District Agent's Name).

Is ACO-1 filed? No ~~Yes~~ XX If not, is well log attaced? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Anhydrite		surface		8-5/8	1564'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
60/40 poz, 6% gel-- 50 sx @ 1590', 50 sx @ 750', 10 sx @ 40', 15 sx in RH, 10 sx in MH
J.C. @ 8:00am 8/17/94 by Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marmik Oil Company

STATE OF Colorado COUNTY OF Jefferson, ss.

Lee B. Shobe (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) Lee B. Shobe

(Address) 8500 W. Bowles Ave., #307, Littleton, CO 80123

SUBSCRIBED AND SWORN TO before me this 16th day of September, 1994

[Signature]

Notary Public

My Commission Expires: 8-4-95