STATE OF KANSAS STATE CORPORATION COMMISSION W

WELL PLUGGING RECORD K-A-R--82-3-117

API NUMBER 15-083-21234-00-00

200 Colorado Derby Building Wichita, Kansas 67202					LEASE N	LEASE NAME Burke		
-	TYPE O	R PRIM	ſŦ		WELL NUMBER #1			
NOTICE: Fill out completely and return to Cons. Div.					Ft. from S Section Line			
	·	office within 30 days.						
						_ Ft. from E Section Line C NE SW_		
LEASE OPERATOR Edmiston Oil Two 1260 Kansas State Bank Bldg. ADDRESS Wichita, Kansas 67202					SEC • <u>4</u>	C NE SW TWP. 245RGE.21W (E)or(W)		
					COUNTY	COUNTY Hodgeman		
PHONE # (316) 265-5241 OPERATORS LICENSE NO. 5042					Date We	Date Well Completed		
Character of Well <u>Oil</u>					Pluggin	g Commenced6-9-88		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 6-9-88		
Dld you notify th	e KCC District Off	lice prior	to pl	ugging t	his well?_	Yes		
Which KCC Office	did you notify?	<u>Dist</u>	# 1	D	odge Cit	y, Kansas		
•	if not,	-			1			
						omT.D4698'		
	lckness of all wat							
OIL, GAS OR WATE		1	- 50.		ASING RECO	Nan		
•		╼ ╌ ┠┲╌╾╌	—	·				
Formation	Content	From	To	Size	Put In	Pulled out		
				8-5/8"		none 2940		
<u> </u>	_		<u> </u>	4-1/2"	4685	2340		
placed and the mere used, state Plugged 3139', surface	ethod or methods use the character of bottom with 3019', 2940', with 3 hulls,	th sand pulled a 10 gel,	troduc nd de to 44 tota 50 c	ing It I pth plac 10 and 1 of 74 ement,	nto the holed, from 4 sacks joints 12 gel, Pluggi CK of this	ring where the mud fluid was ble. If cement or other plugs feet to feet each set. cement. Shot pipe @354 of 4-1/2" casing. Plugs 1 hull, 8-5/8" plug, 150 ng Complete.		
Name of Plugging	Contractor <u>Kels</u>	o Casing	Pu11	ing, In	c •	L1 сел se No. 66050		
Address P.O.	Box 347	Chas	e, K	Cansas 6	7524	<u>6-28-88</u>		
STATE OF Kansa	ıs (COUNTY OF	<u>R</u> i	ce		ss. JUN 2 8 1988		
above-described statements, and m	natters herein con e and correct, so	tained and help me Go	the d. (oath, say log of th Signature Address)	s: That I e above-de) Box 34 Chase	. Kansas 67524		
• •	SUBSCRIBED AND SW		_<		Lesse No.	of Jyne .19 88 January Public		
•	My Commission Exp	Ires:		State of K	20625	-		
				My Appt. Exp. Ac	E031 , LE UZ	Form CP-4		

Form CP-4 Revised 07-86