STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Addavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

15-155-00119-0000 WELL PLUGGING RECORD

| State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas | R | eno | Count | son 16 | T 225 Pa | e (E)(W) | |
|--|---|--|--|--|--------------------|--|--|
| NORTH. | Location as "NI | E/CNW%SW%" | or footage fro | om lines 330 | 'N 990'W | of Center | |
| · · · · · · · · · · · · · · · · · · · | Lease Owner C | Lease Owner Cities Service Cil Company | | | | | |
| | Lease Name <u>Ekholm</u> Well No. 1 Office Address Box 31, Augusta, Kansas | | | | | | |
| | | • | | | Dry Hole | | |
| | Character of W Date well comp | | as Oil, Gas o | or Dry Hole)_ | DI, HOLE | 11-28 1960 | |
| i_ i | Application for | • | | | | 11-28 1960 | |
| | | | | | | | |
| i i | | Plugging commenced | | | | | |
| | Plugging compl | | | | | 11 - 29 1960 | |
| | | | ll or producin | g formation $\underline{\hspace{1.5cm}}$ | <u>Drilled and</u> | d abandoned - | |
| | Dry] | ·- | | | | | |
| | | | | | or its agents he | efore plugging was com- | |
| Locate well correctly on above Section Plat | menced? Yes | | the Conserv | vacion Division | —— | aote piugging was com- | |
| Name of Conservation Agent who sup | ervised plugging of thi | s well <u>Fred</u> | Hampel, | Pretty Pra | irie | | |
| Producing formation | | | Botton | m | . Total Depth o | f Well 4100 Feet | |
| Show depth and thickness of all water | r, oil and gas formation | ıs. | | | | | |
| OIL, GAS OR WATER RECORD | DS . | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| | | | | | | | |
| | | | | | | | |
| | | | ļ <u> </u> | | | | |
| | | | | | | | |
| | | _ | | | | | |
| | | | ! | | | | |
| | 1 | | | | | | |
| drill pipe at 240' - plug rat hole with 2 | 2 sacks cement. | L/4 Sack | nui is at | | sacks ceme | nt to surface | |
| | | | | | To it will | i Programme and the second sec | |
| | | | | 1 12 m | 4 | 26/21. | |
| | | | | STATE OS | <u> </u> | http:// | |
| | | | | | DEC 7 10 | 30 | |
| | | | | . | | ansió.÷ | |
| | | | | . 3977 | 14 | 578 | |
| | | | | | 12- | 7-60 | |
| | | | | | | 1, | |
| | | · · · · · · · · · · · · · · · · · · · | | | | N ₁ , a | |
| | | | | . | | <u>_</u> | |
| Name of Plugging Contractor Pri | (Hadditional ime Drilling Co Wichita, Kans | description is necessary | essary, use BACI | K of this sheet) | | | |
| | | | | | | | |
| STATE OF KANSAS E. W. Peterman | , cou | NTY OF | BUTLER | | , ss. | | |
| well, being first duly sworn on oath, above-described well as filed and tha | says: That I have kn | owledge of the | facts, statem | ents, and matte | ers herein conta |) of the above-described ined and the log of the | |
| 1 | | (Signature)_ | 100 | Olein | lan- | | |
| · · | | /2-B-4000/ | Box 31 | . Augusta | Kansas | | |
| | | | | • | (Address) | | |
| SUBSCRIBED AND SWORN, TO before | ore me this 6th | day of | Decem | nber っか/ | 7), 19_ | 60 | |
| , | 1 70/0 | _ | Men | n K | Mimae | Notary Public. | |
| My commission expires March 12t | л, т <u>уог</u> | | | | | | |

Am

ROTARY DRILLING LOG

OPERATOR: Cities Service Oil Company

#1 Ekholm

C SW SE NW Sec. 16-22-5W,

Reno County, Kansas

Formatione:

CONTRACTOR: Prime Drilling Company

COM: 11-16-60 COMP: 11-29-60

Set 8-5/8" casing at 247' cemented with 200 cacks Remarks:

cement.

| Shale-Red Bed Shale | 210' |
|--------------------------|---------------|
| Shale & Shells | 600° |
| Salt & Shele | 7801 |
| Shale | 8 50 ° |
| Anhydrite | 2001 |
| Lime & Shale | 1115' |
| Shale & Lime | 1315' |
| Line | 15351 |
| Shale & Lime | 1820 |
| Shale | 2100' |
| Shale & Line | 23551 |
| Lime | 26401 |
| Douglas | 27251 |
| Lime | 28001 |
| Lime & Shale | 2830° |
| Lime | 3357 |
| Lime & Shale | 3415 |
| Shale | 3425 |
| Line & Shale | 3470 |
| Lime | 3518 |
| Chert | 3553 |
| Lime | 3615 |
| Cherty Line | 36831 |
| Line | 3715 |
| Lime & Shale | 38401 |
| Sandy Shale | 38441 |
| Line | . 38741 |
| Shale | 39691 |
| Line | 3992 |
| Sand | 4071 |
| Arbuckle | 4200" |
| • | |
| Rotary Total Depth (DSA) | 4100' |

We certify the above log is true and correct to the best of our knowledge and belief.

PRIME DRILLING COMPANY

R.R.M.

R. R. McNicol