STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Informati3a Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

15-155-00435-000 WELL PLUGGING RECORD

| Wichita, Kansas | <u>Reno</u> | | | | | | | |
|---|---|---|--|--|----------------------|-------------------------|--|--|
| NORTH Location as "NE/CNW%SW%" or footage from lines NE NE SW | | | | | | | | |
| | Lease Owner | m 1 1 1 | | | | | | |
| | Lease Name | | Nation | al Bank Bld | g. Wichid | _ Well No t.a. Kansa | T | |
| | | | | | | nal Herry C | | |
| | | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed September 19, 1952 19 | | | | | | |
| | Application for | plugging filed_ | | | <u>ptember 18</u> | | 19 | |
| | Application for plugging approved September 23, 19 | | | | | 3, 1952 | _19 | |
| | | nenced | | | otember 19 | | 19 | |
| | | leted | | | otember 19 | | 19 | |
| | Reason for abai | nconment of wei | or produci | ng formation | | | | |
| } | If a producing | well is abandon | ed, date of l | last production | | | 19 | |
| | | | | vation Division or | | | was com- | |
| Locate well correctly on above Section Plat menced? | | | | | | | | |
| Name of Conservation Agent who supervised plugging of this well Ruel Dus Producing formation Depth to top Bottom | | | | | | | | |
| • | | | Botto | m | Total Depth of | Well 411 | LO Feet | |
| Show depth and thickness of all water | | ns. | | | | | | |
| OIL, GAS OR WATER RECOF | DS | | | | | CASING RE | CORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | דעם | |
| | | | | 8-5/8" | 165 | | | |
| - | | | | | | <u> </u> | | |
| | | | | | | <u> </u> | | |
| | | | | + | | <u> </u> | - | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | ud. Laid down ole with heavy nd laid down thotom plug to lement on plug to op plug at 20 and 5 sacks of o | mud. Circ ne rest of 150 feet. through the feet. Dump | ulated of drill property of the drill proper | thirty minutipe. Pushed 15 sacks of pipe and Set sack of hull | test | | | |
| | | | | | | | | |
| | RECEIVED | | | | | | | |
| STATE CORPORATION COMMISSION | | | | | | SSION | | |
| | | | | SEP | 2 5 1952 | | | |
| <u> </u> | | | | | | | · · · | |
| CONSERVATION DIVISION Wichita, Kanses | | | | | | HON | - · · · · · · · · · · · · · · · · · · · | |
| | | | | 21.144111 | -, Nanses | | | |
| Name of Plugging Contractor | | description is neces | | K of this sheet) | 4-25 | <u>5-52</u> | | |
| Address | | ion Nationa | ~ 0 | Bldg., | | | | |
| | Wichita | , Kansas | | | | | | |
| STATE OF KANSAS | COL | JNTY OF | SEDGWI | CK | SS. | | | |
| Louis E. Po | tucek | | | owner) or (owner) | | of the above | -described | |
| well, being first duly sworn on oath, above-described well as filed and th | at the same are true ar | owledge of the and correct. So h | facts, statem | ents, and matters | | | | |
| | | (Signature) | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | A 77-1-2 | Dec-1- De 1 | | | |
| Subscribed and Sworn to be | ore me this 25 | day of_ | Seg le | on National | Bank Bldg | [2/j | | |
| | 77 _ • T 77 TO | 5 % | Den | vant D | , -0 re | wer_ | D. 1.7: | |
| My commission expires My Commissio | n Expires Jan. 31, 19 | - | | | | Notary | Public. | |
| | | | 52-20M | | | | | |

PLUGGING
PLU SECZXTZZ R.S.W.
ROCK PAGE 46 LINE X 8

Rice County, Kansas

Elevation: 1567 DF

ne ne sw

Stoughton #1

Operator: Braden Drilling Co.

Contractor: Braden Drilling Co.

Test commenced: 9-3-52
Test completed: 9-19-52

Casing Record: 8-5/8" 165: Cemented with 140 sacks.

| Sand & Shale | 120 |
|-------------------------|--|
| Red Bed & Shells | 165 |
| Shale & Shells | 450 |
| Salt | 550 |
| Red Bed | 590 |
| Red Bed Shells | 650 |
| Shale & Shells | 925 |
| Line . | 950 |
| Shale & Shells | 1125 |
| Lime & Shale | 1165 |
| Shale & Lime Shells | 1280 |
| Lime | 1370 |
| Shale & Shells | 1810 |
| Lime & Shale | 1900 |
| Shale & Shells | 2325 |
| Lime & Shale | 2360 |
| Line | 2630 |
| Lime-Shale | 2785 |
| Lime | 2860 |
| Lime & Shale | 2955 |
| Line | 3475 |
| Conglomerate | 3487 |
| Cherty Lime | 3515 |
| Lime | 3580 |
| Chert & Line | 3660 |
| Cherty Line | 3685 |
| Chert & Lime | 3700 |
| Shale | 3705 PEG- |
| Shale & Shells | |
| Shale & Lime | 3755 STATE CORPORATION COMMISSION |
| Shale | |
| Line | 2020' ULF < 5 1952 |
| Shale & Line | 3990 CONSERVATION DUGO |
| Sand & Shale PLUGGING | 3990 CONSERVATION DIVISION. Wighits, Kares |
| Lime & Shale | 1030 |
| | 4032 9-25-52 |
| Lime PAGE 46 LEGE 28 | 4095 |
| Shale & Lime | 4116 T. D. R.B. |
| SHOTE OF TITLE | ALLU I. D. N.D. |

STATE OF KANSAS, SEDUVICK COUNTY, SS:

I hereby certify that the above information is true and correct as revealed by the records of the Braden Drilling Co.

Subscribed and sworn to before me this 23rd day of September, 1952.

Notery Public.

My commission expires: Feb. 13, 1954