

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-20,464-0000

LEASE NAME Bitner

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line
SW SW SW

SEC. TWP. RGE. (E) or (W) (W)

COUNTY Reno

Date Well Completed

Plugging Commenced 3-29-88

Plugging Completed 4-4-88

LEASE OPERATOR Brown Operating Company

ADDRESS Box 378
Nickerson, Kansas 67561

PHONE # (316) 422-3231 OPERATORS LICENSE NO. 5483

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #2 Wichita, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3549'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	270'	none
				4-1/2"	3547'	2733'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 3400' and 4 sacks cement. Shot pipe @2733', pulled a total of 81 joints of 4-1/2" casing. Set rock-bridge @300' and ran 5 yards of ready-mix.

Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

Box 347

(Address) Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 15th day of April, 19 88

STATE CORPORATION COMMISSION

4-18-88

My Commission Expires:

Notary Public

CONSERVATION DIVISION
Wichita, Kansas



Form CP-4
Revised 07-86