WELL PLUGGING RECORD

| AP I | ΝŲ | MBER. | 15-155-20,844 - 0000 |
|------|----|-------|----------------------|
| LFA | SF | NAME | Be 11 |

| STATE OF KANSAS STATE CORPORATION COMMISSION 2GO Colorado Derby Building Michita, Kansas 67202 | K.A.R82-3-117 | API NUMBER 15-155-20,844 - OCC LEASE NAME Bell WELL NUMBER A-I Ft. from S Section Line CS/2 NW NE | | | |
|---|---|--|--|--|--|
| | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | |
| Brown Opera Box 378 ADDRESS Nickerson, | SEC. 4 TWP. 22 RGE. 7W (E)or(W) | | | | |
| PHONE # (310 422-3231 OPER | Date Well Completed | | | | |
| Character of Well Oil | <i>.</i> | Plugging Commenced 2-23-88 | | | |
| • | .k ater Supply Well) | | | | |
| • | et Office prior to plugging th | - - | | | |
| which KCC Office did you noti: | ty? Dist. #2 Wichita | a, Kansas | | | |
| Is ACO-1 filed?I1 | f not, is well log attached? | | | | |
| | ! | BottomT.D. <u>3950</u> † | | | |
| , | ll water, oil and gas formatio | | | | |
| OIL, GAS OR WATER RECORDS | <u>"</u> CA | SING RECORD | | | |
| Formation Content | From To Size | Put In Pulled out | | | |
| } | 8-5/8" | 256' none | | | |
| | | 3950' 2400' | | | |
| | | | | | |
| olaced and the method or method were used, state the charac Plugged off bottom with | hods used in introducing it in | , indicating where the mud fluid was to the hole. If cement or other plug ed, from feet to feet each set ement. Shot pipe @2400', | | | |
| | The land yards of leady mix. | | | | |
| | Kelso Casing Pulling, I nc. | | | | |
| Address Box 347 | Chase, Kansas 67524 | | | | |
| STATE OF Kansas | COUNTY OF Rice | ,55. | | | |
| statements, and matters here! the same are true and correct, | (Address) | Box 347 Chase, Kansas 67524 | | | |
| SUBSCRIBED | SWORN TO before me this 3 | ard. day of March .19 88 | | | |

My Commission Expires:

IRENE ROOVER State of Kaneas My Appt. Exp. Aug. 15, 1989

No fary Public

IMAR 8 1988

CONSERVATILADIVISION

Wichita Pages Form CP-4 Revised 07-86

15-155-20844-0000

Petro-Log

Sonic Cement Bond Log Seismic Spectrum

| I | COMPANY | DA | ES. EF | SOMN | | | | | | | |
|---|----------|--------------------------|-----------|---------|-----------------|------------------|-------------------------|----------|--|--|--|
| | | | | | | | | | | | |
| 1 | WELL_ | VELL BELL "A" #1 | | | | | | | | | |
| 1 | FIELD | TELD | | | | | | | | | |
| Ī | COUNTY | COUNTY RENO STATE | | | | | | KANSAS | | | |
| Ĺ | | | | KANOAU | | | | | | | |
| | Location | ocation C. S/2-NW-NE | | | | | Other Services: PLUG | | | | |
| <u> </u> | | ! | | | | | PERF. | | | | |
| - 1 | Sec. 4 | ec. 4 Twp. 22S Rge. 7W | | | | | 1604 126 | | | | |
| Permanent Datur | n:_GROUN | GROUND LEVEL Elev. 11.A. | | | | Elev.: K.B. N.A. | | | | | |
| Log Measured F | rom K.B. | , <u>N</u> | A. Ft. Ab | ove Pe | rm. Datum | D.F. <u>N.A.</u> | | | | | |
| Log Measured From K.B., N.A.Ft. Above Perm. Datum Drilling Measured From KELLY BUSHING G.L. N.A | | | | | | | | | | | |
| Date | 12/11/ | 81 | | | | | | | | | |
| Run No. | ONE | <u> </u> | · | | _ | | | | | | |
| Depth-Driller | 3950 | | | | - | | - | | | | |
| Depth-Logger | 3907 | | | | | | | | | | |
| Btm. Log Inter. | 3904 | | | | | | | | | | |
| Top Log Inter. | 2500 | | | | | | | | | | |
| Casing—Driller | 8 5/8 | | 5 1/2@ | | @ | 7 | 6 | | | | |
| Casing-Logger | | | | | | | | | | | |
| Bit Size | 7 7/8 | | | | | | | | | | |
| Type Fluid in Hole | WATER | | | 4 | 171.50 | 311.0 | | <u> </u> | | | |
| | | | | ri cogn | DEATRNI COM | | 2-11-88 | | | | |
| Dena, Viac. | | | | | | | | | | | |
| pH Fluid Loss | | ml | | in) | S I Thee | ավ | 1 | ml | | | |
| Source of Sample | | | | | | | | | | | |
| R. @ Meas. Temp | | ·F | æ | | ryri 64 🔴 🗝 | | @ | F | | | |
| Rat @ Meas. Temp | | ·F | @ | | Chilli Kal@-3 . | F | @ | F | | | |
| Rac @ Meas. Temp | | *F | @ | • F | @ | *F | @ | F | | | |
| Source: Rm! Rm | | | | | |] | | | | | |
| R. @ BHT | 6 | ·F | @ | ·F | @ | ·F | @ | F | | | |
| Time Since Circ. | | | | | | | | | | | |
| Max. Rec. Temp. | | • P | | . Ł | | ·F | | P | | | |
| Equip. Location | H-7 I | GB | - | | <u> </u> | | | _ | | | |
| Recorded By | ENSLEY | | | | | | | | | | |
| Witnessed By | MR. H. | BRO | M | | | | <u> </u> | | | | |