

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-155-20,906-0000

LEASE NAME Bell

WELL NUMBER A-2

330' Ft. from S Section Line  
 → Sw Ne Ne ←  
990' Ft. from E Section Line

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Brown Operating

Box 378  
 ADDRESS Nickerson, Kansas 67561

PHONE#( 310 422-3231 OPERATORS LICENSE NO. 5483

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 4 TWP. 22 RGE. 7W (E) or (W)

COUNTY Reno

Date Well Completed \_\_\_\_\_

Plugging Commenced 2-19-88

Plugging Completed 2-24-88

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #2 Wichita, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3970'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	250'	none
				5-1/2"	3864'	2200'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Plugged off bottom with sand to 3150' and 5 sacks cement. Shot pipe @2404',  
2300', 2200', set rock-bridge @480' and ran 6 yards of ready-mix.  
Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

Box 347

(Address) Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 3rd. day of March, 19 88

Irene Hoover  
 Notary Public

My Commission Expires:

MAR 8 1988



CONSERVATION DIVISION

Form CP-4

Revised 07-86

3-8-88

15-155-20906-0000

**ALPHA Wireline, Inc.**

*Sonic Cement*

*Bond Log*

COMPANY DALE S BROWN

WELL BELL "A" #2

FIELD \_\_\_\_\_ STATE KANSAS

COUNTY RENO

Location (330 FSL) Sw Ne Ne  
(990 FEL)  
 of lease  
 Sec. 4 Twp. 22 S Rge. 7 W

Other Services:

Permanent Datum: GROUND LEVEL Elev. 1596  
 Log Measured From KB 5 Ft. Above Perm. Datum  
 Drilling Measured From KELLY BUSHING

Elev.: K.B. 1601  
D.F.  
G.L. 1596

Date	<u>12/20/82</u>					
Run No.	<u>ONE</u>					
Depth—Driller	<u>3970'</u>					
Depth—Logger	<u>3852'</u>					
Btm. Log Inter.	<u>3849'</u>					
Top Log Inter.	<u>2150'</u>					
Casing—Driller	<u>8 7/8</u>	<u>@ 250' 5 1/2"</u>				
Casing—Logger						
Bit Size	<u>7 7/8</u>					
Type Fluid in Hole	<u>WATER</u>					
Dens.	Visc.	ml	ml	ml	ml	ml
pH	Fluid Loss					
Source of Sample		*F	@	*F	@	*F
R <sub>1</sub> @ Meas. Temp.		*F	@	*F	@	*F
R <sub>2</sub> @ Meas. Temp.		*F	@	*F	@	*F
R <sub>3</sub> @ Meas. Temp.		*F	@	*F	@	*F
Source R <sub>1</sub> R <sub>2</sub> R <sub>3</sub>		*F	@	*F	@	*F
R <sub>1</sub> @ BHT		*F	@	*F	@	*F
Time Since Circ.		*F	@	*F	@	*F
Max. Rec. Temp.						
Equip.   Location	<u>A-1   G3</u>					
Recorded By	<u>L. SERPAN</u>					
Witnessed By						

2-11-88 1988