



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

NOV 21 1962  
11-21-62  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Joe Butts of Mull Drilling Co. Inc. has this date requested permission to plug the following described well:

Mr. Joe Butts guarantees payment of the plugging fee.

Operator's full Name: Mull Drilling Co. Inc.

Complete Address: 670 Fourth Natl. Bldg. Wichita, Kansas

Lease Name: Schmidt Well No. # 1

Location: C NW NE Sec. 8 Twp. 24S Rge. (E) (W) 21

County Hodgeman Total Depth 4750' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Joe Butts was instructed to plug the well as follows:

8 5/8" 271' Cemented w/175 sax.

Mud 4750' to 250' Plug and 35 sax.cement 250' to 150'

Mud 150' to 40' Plug and 15 sax.cement 40' to Surface.

Very truly yours,

*F. Hugh Scott*  
Conservation Division Agent