

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

2 070026

12-10-87

API NUMBER 15- N/A 15-155-03110-0000

SE , SEC. 36 , T 22 S, R 4 W/EK  
\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4419

Lease Name Bartel Well # 3

Operator: Bear Petroleum

County Reno 108.65

Name & Address Box 243

Well Total Depth 3343 feet

Derby, KS 67037

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 10 3/4 feet 149

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Gressel License Number 3004

Address \_\_\_\_\_

Company to plug at: Hour: 10:30am Day: 10 Month: 12 Year: 19 87

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Sand to 3150' with 6 sxs common. Pull 5 1/2". Set solid bridge @230'. Redimix to surface

Plugging Proposal Received by District #2 Office (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 10:30am Day: 10 Month: 12 Year: 1987

ACTUAL PLUGGING REPORT Sanded to 3150' with 6 sxs common. Pulled 232' of 5 1/2". Set solid bridge @232, top of bridge @217'. Redimixed to surface.

JAN 11 1988 1-11-88

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

INVOICED  
did not observe this plugging.

Signed \_\_\_\_\_ (TECHNICIAN)

DATE 1-13-88

INV. NO. 19556