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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 155-20,464-0000

SW, SEC. 16, T 22 S, R 7 WXB

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5483

Lease Name Bitner Well # 1

Operator: Brown Operating Company

County Reno 115.34

Name & Address 1000 Madison Street

Well Total Depth 3549 feet

Nickerson, KS 67561

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 270

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, Kansas

Company to plug at: Hour: 9:00 Day: 4 Month: 4 Year: 19 88

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Sand to 3420 and dump 4 sxs common. Pull casing. Set bridge on fluid and redimix to surface.

Plugging Proposal Received by District #2 Office (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:00am Day: 4 Month: 4 Year: 19 88

ACTUAL PLUGGING REPORT Sanded to 3420 and 4 sxs common. Pulled 2730' of 4 1/2". Fluid level was at 350'. Set bridge and redimixed to surface with 5 yards.

RECEIVED  
STATE CORPORATION COMMISSION

APR 10 1988

4-18-88  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED  
Please observe this plugging.

DATE 4-20-88  
INV. NO. 20376

Signed Jack L. Luthi (TECHNICIAN)