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2-26-88

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 155-20,844 - 0000

NE, SEC. 4, T. 22 S, R. 7 W/EX

TECHNICIAN'S PLUGGING REPORT

Operator License # 5483

Operator: Brown Operating, Inc.

Name & Address

Box 378

Nickerson, KS 67561

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

Lease Name Bell A Well # 1

County Reno 128.38

Well Total Depth 3950 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 256

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, Kansas

Company to plug at: Hour: \_\_\_\_\_ Day: 26 Month: 2 Year: 19 88

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Sand bottom to 3100' and 5 sxs. Pull 5 1/2" casing. Set solid bridge @350' and redimix to surface.

Plugging Proposal Received by District #2 Office (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:30pm Day: 26 Month: 2 Year: 19 88

ACTUAL PLUGGING REPORT Sanded bottom to 3100' and 5 sxs common. Recovered 2400' of 5 1/2" casing. Set solid bridge @350' and redimixed to surface with 5 1/2 yards.

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

DATE 3-7-88

INV. NO. 20024 WK

3-7-88  
MAR 7 1988

CONSERVATION DIVISION  
Wichita, Kansas

*Jack P. Smith*  
(TECHNICIAN)