

15-155-00297-0000

DISTRICT CONSERVATION AGENT'S REPORT

[Handwritten signature]

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. ✓
LOCATION NW 1/4 NE 1/4
SEC 16 TWP 22 RGE. 8W

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Zimmerman 1221 Union North Pl. Bldg.

Operator Thos. H. Gillman Address Wichita Kans

Field ✓ County Renov

Total Depth 3587 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. 149

Address _____
(Describe briefly the manner in which the well was plugged)

Sand to 3490', 6 5/8" cement at 3490',
Hole mudded, Hole made solid at
180', 1 5/8" cement at 180', mud to
20' bridge, 5 5/8" cement at top.

[Handwritten signature]
District Conservation Agent

RECEIVED
STATE CORPORATION COMMISSION

JUL 5 - 1955 7-5-55
DATE 7-5-55

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 16 TWP 22 RGE 8W
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