

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-185-23079-00-00
Spot: NESENWNE Sec/Twnshp/Rge: 33-21S-14W
972 feet from N Section Line, 1356 feet from E Section Line
Lease Name: KRAMPE Well #: 4 WSW
County: STAFFORD Total Vertical Depth: 440 feet

Operator License No.: 3553
Op Name: CITATION OIL & GAS CORP.
Address: 14077 CUTTEN RD PO BOX 690688
HOUSTON, TX 77269

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	440	0	WITH 110 SX CMT
SURF	8.625	224		WITH 135 SX CMT

Well Type: WSW UIC Docket No: _____ Date/Time to Plug: 11/24/2015 11:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 11/24/2015 11:00 AM KCC Agent: KEN SCOFIELD

Actual Plugging Report:

RAN TBG TO APPROXIMATELY 440'. PUMPED 62 SX CMT TO SURFACE, PRESSURED TO 400 PSI. PULLED TBG & TOPPED OFF WITH 6 SX CMT.

Perfs:

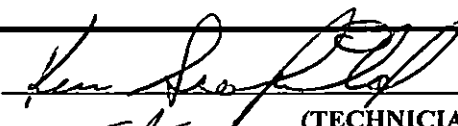
Top	Bot	Thru	Comments
300	310		

Remarks: **COMPLIANCE ISSUE: NOV TA LTR SENT** USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: CSG

District: 01

Signed



(TECHNICIAN)

KCC WICHITA

DEC 11 2015

RECEIVED

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DEC - 7 2015
KCC DODGE CITY

Form CP-2/3

12/18/15
CKM