

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-193-20116-00-02
Spot: NWSW Sec/Twnshp/Rge: 24-7S-31W
2330 feet from S Section Line, 4620 feet from E Section Line
Lease Name: P MCCORMICK Well #: 6
County: THOMAS Total Vertical Depth: 4653 feet

Operator License No.: 5552
Op Name: GORE OIL COMPANY
Address: 202 S ST FRANCIS PO BOX 2757
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4649		200 SX
SURF	8.625	220		200 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/16/2015 9:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: LENNY DINKEL Company: GORE OIL CO. Phone: (785) 259-1928

Proposed Plugging Method: PBTB at 4273', Production perforations: 4188' - 4200'. No Alt. cement recorded.
Perforate 2 holes at 2635' and 1750'. Run tubing to 4150' and pump 100 sx cement w/250 # hulls. Pull tubing to 2700' and pump 90 sx cement w/250 # hulls. Pull tubing to 1350' and circulate cement (approx 90 sx cement). PTOH. Top off 4 1/2" casing w/20 to 25 sx cement. Hook up to backside and pump 20 to 25 sx cement or 300 psi.
Ordered 400 sx 60/40 pozmix 4% gel cement w/600 # hulls.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/17/2015 2:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

11/16/2015- Perforated 2 holes at 2635' and 1750'. Ran tubing to 4164' and pumped 100 sx cement w/250 # hulls. Pulled tubing to 2700' and pumped 90 sx cement w/250 # hulls. Pulled tubing to 1350' and pumped 75 sx cement w/100 # hulls. Cement circulated. PTOH. Topped off casing w/10 sx cement. Casing full. Hooked up to backside and pumped 20 sx cement. Maximum pressure 200 psi. Shut in pressure 100 psi.

GPS: 39.42926 -100.73660

Perfs:

Top	Bot	Thru	Comments
4432	4430		
4200	4190		
4190	4188		

Remarks: SWIFT SERVICES TICKET # 28743

Plugged through: TBG

12/18/15 *CKM*

District: 04

Signed *Richard Williams*
(TECHNICIAN) *CM*

NOV 23 2015

Received
KANSAS CORPORATION COMMISSION

DEC 09 2015

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3