STATE OF KANSAS
SCATE CORPORATION COMMISSION
Give All Information Completely
Make Keepered Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas						(E)( $W$ )	
NORTH		NE/CNW#SW#" Trans Era					
1 i i i	Office Address	Russell, I	Kansas			Well No.	
<u> </u>	Character of	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole					
	Date well completed 10/1/53 19						
]	Application for plugging filed 9/30/53 19 Application for plugging approved 9/30/53 19						
	Application fo	or plugging appro-	ved9/3	30/53			
	Plugging com	Plugging commenced         10/1/53         19           Plugging completed         10/1/53         19					
L!!	Reason for ah	andonment of wel	II or producing	,	Dry Hole	<del></del>	
1 1 1				5 101 M B B O O E E E			
	If a producin	g well is abandon	ed, date of la	st production		19	
Tarata wall connecting as above					its agents before	e plugging was com-	
Locate well correctly on above Section Plat		• • •					
Name of Conservation Agent who su Producing formation.	pervised plugging of t	his well	KU6	er narkee	Tatal Danah at W	/ell_3790 Feet	
Show depth and thickness of all wat				· · · · ·	Total Depth of W	en Orzon reet	
<del>-</del>		01.01					
OIL, GAS OR WATER RECO	RDS	-1	<del></del>	<del></del>	C/	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
			-	8 5/8"	204	None	
			<del> </del>				
	_	<del> </del>				<del> </del>	
		<del></del>	1	<del>  -  </del>		-	
				[			
				<u> </u>			
Finished laying dow and ran 15 sacks of of cement.			le. Set				
<del></del>	<del></del>			<u> </u>	<del></del>		
					<del></del> -		
		<del></del>		· · · · · · · · · · · · · · · · · · ·		<del></del>	
	(If addition	nal description is nece	essary, use BACE	C of this sheet)			
Name of Plugging Contractor			-			<del></del>	
Address							
STATE OF KANSAS H. R. Michaelis	, co						
well, being first duly sworn on oat	h, says: That I have	knowledge of the	facts, statem	ents, and matter		the above-described d and the log of the	
above-described well as filed and t	hat the same are true	and correct. So	help me God	M			
1,4		(Signature)	MA.	Huch	seli-		
1 1			•	Russel	l. Kansas		
					l. Kansas Address)		
SUBSCRIBED AND SWORN TO b	efore me this	9thday of	0	ctober	, 19 <u>. 53</u>	<u>3</u> _	
يام سام د			7	Margie -	Conse		
My commission expires 1-30-5	7		<del></del> ,			Notary Public.	
		24-7368-S 3	3-53-20M	20 /8	ンイ3 <i>-5</i>	3	
			10	UST 1	. 1623 	_	
	UGGINA	}	r		· S 20)		
Par s	EC. 3 T22 5	(w)		La Comercia	LIVISION		
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	~~~€(M)	<del></del>					

Trans Era Petroleum, Inc. Fair #1

NI MI SW 3-22-9 Reno County, Ks.

Total Depth: 3790'
Comm. 9/17/53
Comp. 10 1 53

Casing

Cement

8 5/3" Set U 2041

150 sacks Lehigh

Formation	Depth
Surface sand	125
Red bed-shale	<b>22</b> 5 \
Red bed	336
Anhydrite	360
Shale-shells	885
Sal <b>t-</b> shale	925
Shale-shells	1220
Lime	1330
Lime-shale	2 <b>7</b> 45
Lime	28 <b>7</b> 4
Lime-shale	2940
Shale	3060
Lime	3343
Lime-shalo	3330
Lime	3406
Conglomerato	3435
Shale	34 <b>7</b> 0
Lime-shale	3554
Lime	35 <b>7</b> 9
Lime-shale	3625
Shale	3665
Shale-lime	3 <b>7</b> 25
Shale-sand	3774
Arbuckle lime	3 <b>7</b> 90 <b>*</b>

10-13-53

STATE OF KANSAS )

RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 9th day of October, 1953.

Margie Coopa Notary Public

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My commission expires: 1-30-57.

