STATE OF KANSAS STATE CORPORATION COMMISSION

Give-All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Reno		County	. Sec. <u>5</u> '	Twp. 22 Rge	9 (E) (W)
NORTH	Location as "NI	E/CNW%SW%"	or footage fron	ı lines <u>Cen</u>	ter of SW	
	Lease Owner		ird Drill:	ing, Inc.		11-1
	Lease Name	Morris	on Conton	Plde	Wichita, K	_ Well No#1
<u> illi</u>						
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19					
	Application for plugging filed 19					
	Application for plugging approved 19					
l i l i	Plugging commenced 9-21-61 19					
{	Plugging completed 9-25-61 19					
	Reason for abandonment of well or producing formation dry					
1 1 1		 -		- .		
						19
Locate well correctly on above			the Conserva	tion Division	or its agents bef	ore plugging was com-
Section Plat Name of Conservation Agent who supe	menced? maised plugging of thi		d Hammel		-	
Producing formation					Total Depth of	Well 36391 Feet
Show depth and thickness of all water,					Total Depth of	Went Jay Jay Peel
-						
OIL, GAS OR WATER RECORD)S		· · · · ·			CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
			-		-	-
		<u> </u>				
	-		 			<u> </u>
			 	· · · · · · · · · · · · · · · · · · ·		
					-	
Sanded back to 3600' Pulled casing. Mudded hole to 210', dump bailer. Mudded of cellar.	set 10' rock	bridge, mi	xed and r	an 20 sac	ks cement	with nt to base
OI Cellar.		**	-		-	
	_				9	-27-61
					CORPORATION	ROLOGICA
					- POSTON	COENTING
	-			TATE	E COKPONI.	- Tüksi
			_		SEP 2	7 1901
					CONSERVATION	ON DIAISIDA
					Much	
						
	(If additional uthwest Casing x 364, Great E		lnc.	of this sheet)		
<u>.</u>		_	_			
STATE OF Kansas	, cou					
Southwest Casing Pul	ling Co., inc.	(employee of o	wner) or (ow	ner or operator)	of the above-described
well, being first duly sworn on oath, above-described well as filed and that				its, and matte	ers herein contain	ned and the log of the
dove-described well as filed and that	the same are true an	id correct. So i	ieip me God.			
		(Signature)		<u> </u>		
· .			B_{OX}	364. Grea	at Bend, Ka	msas
The state of the s		_		-	(Address)	
SUBSCRIBED AND SWORN TO befo	re me this20	day of_	Sept.		, 19_	<u>oT</u>
4		<u></u> .	5	lucy	S. Wie	<u></u>
My commission expires 24 Oc	tolu 19	64		a		Notary Public.
• "						