STATE OF KANSAS STATE CORPORATION COMMISSION

| Give | All Information Complete | | | | | | |
|------|--------------------------|--|--|--|--|--|--|
| Make | Required Affidavit | | | | | | |
| Mail | or Deliver Report to | | | | | | |
| | Conservation Division | | | | | | |
| | State Corporation Comm. | | | | | | |
| | 245 North Water | | | | | | |
| | Wichita, KS 67202 | | | | | | |

WELL PLUGGING RECORD

| | 11 Information | _ | | | - | | - m | D TAI | |
|-----------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|
| Make Required Affidavit | | | | Reno County. Sec. 7 Twp. 225 Rge. 9W E/W Location as "NE/CNW/SW4" or footage from lines | | | | | |
| Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water | | | | Lease Owner Doskocil Sausage Company Lease Name Drake #1 Well No. 1 Office Address 321 N. Main Street, South Hutchinson, Ks 6750 | | | | | |
| | | | Lease C | | | | | | |
| | | | | | | | | | |
| 1 | Wichita, KS 67202 | | | | | | | | |
| | | · ! | Charact | Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole Date Well completed April 13, 1977 19 Application for plugging filed April 13, 1977 19 | | | | | |
| | } ; | | İ | | | | | | |
| | <u></u> | <u> i </u> | Date We | | | | | | |
| | | | | | | | | | |
| | i | 1 | | | | g approved | | | |
| | | <u> </u> | | g commence | | 11:30 A | | 13, 1977 19 | |
| | ! | 1 | | g complete | | | M, April | | |
| | \ | | Reason | ior abande | onment (| Dry Ho | - | formation | |
| | | 1 | If a pr | oducing w | ll is | | | last production | |
| | | | Was nor | mission ol | tained | from the | Conservati | lon Division or | |
| | Locale well com Section | rectly on above, . a Plat | • • | | | ing was co | | Yes | |
| Name o | of Conservation | on Agent wh | o supervised | | | | lbert Toma | | |
| | cing formation | - | <u>-</u> | th to top | | ottom | | th of Well 3640 | |
| | | | all water, oil | | | ons. | | | |
| | | | : | | | | | | |
| 011 | L, GAS OR WAT | ER RECORDS | <u> </u> | | | | | CASING RECORD | |
| | FORMATION | T | CONTENT | FROM | то | SIZE | PUT IN | . PULLED OUT | |
| | | | | | | 8 5/8" | 2131 | None | |
| | | | | | | l | | | |
| | · · · · · · · · · · · · · · · · · · · | | | <u> </u> | | <u> </u> | | <u> </u> | |
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| | | | 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 45 11 - | | | | ere the mud fluid | |
| | feet | | Filled hole wi | 0': 25 sac | ks at 2 | | | <u>4-21-77</u> | |
| | | | 10 sacks 40' to | surface: | _Z_sack | S | | 077 | |
| | · · | - | th radiote. | | | | - KDN B1 | | |
| <u> </u> | | | · | | | | | | |
| | | | | | | | L. E. W. | nroc | |
| | | | | : | | | 1.10.44-1 | | |
| | | | · | <u>. </u> | | | | | |
| | | | | <u> </u> | | | | | |
| | | | l description | | | e BACK of | this sheet | t) | |
| Name o | of Plugging C | ontractor_ | STERLING DRI | | | | | | |
| | | | P. O. Box 12 | Sterlin | g, Kans | as 67579 | | | |
| | | | | | | | | • | |
| STATE | OF KANSAS | | COUNT | | | | | | |
| | | | | TY OF | RICE | | · | - | |
| | F. A. | Wuellner | | · · · · · · · · · · · · · · · · · · · | _(emplo | yee of own | ner) or (o | wher or operator | |
| the fa | F. A. above-descri | Wuellner bed well, its, and ma | being first du | uly sworn | (emploon oath | yee of owr , says: 1 log of th | ner) or (o | wner or operator e knowledge of | |
| the fa | F. A. above-descri | Wuellner bed well, its, and ma | | uly sworn contained rect. So | emploon oath and the help m | yee of own , says: ' log of the God. | ner) or (o That I hav | wner or operator e knowledge of | |
| the fa | F. A. above-descri | Wuellner bed well, its, and ma | being first di tters herein de true and con | aly sworn contained crect. So | emploon oath and the help m ERLING | yee of own , says: 1 log of the God. DRILLING C | ner) or (o That I hav ne above-d OMPANY | wner or operator e knowledge of | |
| the fa | F. A. above-descri | Wuellner bed well, its, and ma | being first di tters herein de true and con | uly sworn contained rect. So ST | (emploon oath and the help m | yee of own , says: The log of the God. DRILLING CO | ner) or (o That I hav ne above-d | wner or operator e knowledge of | |
| the fa | F. A. above-descri | Wuellner bed well, its, and ma | being first di tters herein de true and con | uly sworn contained rect. So ST | (emploon oath and the help mERLING | yee of own , says: 1 e log of the GO. DRILLING O | ner) or (o That I hav ne above-d OMPANY retary | wner or operator e knowledge of escribed well | |
| the fa as fil | F. A. above-descricts, statemened and that t | Wuellner bed well, its, and ma the same ar | being first du tters herein de true and con (Sign | ontained rect. So ST ature) | (emploon oath and the help mercury) A. Wue | yee of own , says: 1 e log of the de God. DRILLING Of Liner, Sec 129, Step | ner) or (of that I have above-decompany from the control of the co | wner or operator e knowledge of escribed well | |
| the fa as fil | F. A. above-descricts, statemened and that t | Wuellner bed well, its, and ma the same ar | being first di tters herein de true and con | ontained rect. So ST nature) | (emploon oath and the help mERLING | yee of own , says: 1 e log of the de God. DRILLING Of Liner, Sec 129, Step | ner) or (of that I have above-decompany from the control of the co | wner or operator e knowledge of escribed well | |
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15-155-20375-0000

P. O. Box 129 Sterling, Kansas 67579

Located: 660' HWL, 660' FNL, NW/h, Section 7-225-9W, Reno County, Kansas

OWNER: Doskocil Sausage Company

ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMMENCED: April 6, 1977 COMPLETED: April 13, 1977

TOTAL DEPTH: 3640"

TOC.

CASING RECORD

0 - 213 Sand, Red Shale

213 - 1120 Shale

Ran 7 joints 8 5/8", 24# casing, 200.75' set at 213' K.B. Cemented with 175 sacks cement, 2% gel, 3% cc. Plug down at 8:00 PM, 4-6-77.

1420 - 3640 Lime and Shale

Plugged.

4-21-77

APR 2 1 1977.

Contentation in Look Violata, Kensas