

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

SW SW SE Reno County, Sec. 24 Twp. 22 Rge. 9 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE

Lease Owner Stag Drilling Inc & A.J. Rupp Et Al.,

Lease Name Schmucker Well No. 1

Office Address Chase, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9-1-52 19

Application for plugging filed 9-1-52 19

Application for plugging approved 9-1-52 19

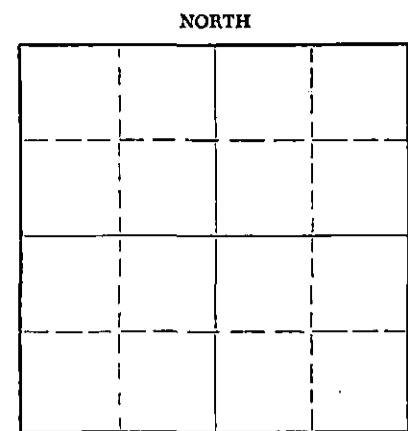
Plugging commenced 9-1-52 19

Plugging completed 9-1-52 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation Depth to top Bottom Total Depth of Well 4000 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO  | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|-----|--------|--------|------------|
|           |         | 0    | 301 | 8-5/8" |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 250 feet to 25 feet for each plug set.

Used two Halliburton Plugs. Pushed plug to 250' cemented with 15-sacks cement, cemented through drill pipe. Pushed top plug to 25-Feet and cemented with 5-sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 5 - 1952  
9-5-52  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Stag Drilling Inc.,  
Address Box 169, Chase, Kansas.

STATE OF Kansas, COUNTY OF Rice, ss.  
C.L. Tyrrell (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C.L. Tyrrell  
(Address) Chase, Kansas

SUBSCRIBED AND SWORN TO before me this 4 day of Sept, 1952

Orlando Miller Notary Public.

My commission expires 2/1/55

PLUGGING  
FILE SEC 24 T 22 R 9 W  
BOOK PAGE 44 LINE 60

CONTRACTOR'S WELL LOG

Operator Stag Drilling Inc., et al Farm Name Schmucker Well No. 1  
 Location \_\_\_\_\_ County Reno State Kansas  
 Commencement Date 8/18/52 Completion Date 9/1/52

LOG OF WELL

\* All Measurements from top of rotary bushing

| From | To   | Formation           | Deviation<br>From<br>Vertical | Remarks  |
|------|------|---------------------|-------------------------------|----------|
| 0    | 40   | Surface soil & Clay |                               |          |
| 40   | 200  | Sand clay           |                               |          |
| 200  | 301  | Red Bed & Shells    |                               |          |
| 301  | 320  | gyp & Red Bed       | 3/4° -300'                    |          |
| 320  | 335  | Sandy lime          |                               |          |
| 335  | 890  | Shale & Shells      |                               |          |
| 890  | 1050 | Salt                | 1/2° -950'                    |          |
| 1050 | 1440 | Lime shale          |                               |          |
| 1440 | 1510 | Lime sandy          | 1/2° -1500'                   |          |
| 1510 | 1945 | Lime shale          |                               |          |
| 1945 | 2705 | Shale Shells        |                               |          |
| 2705 | 2755 | Lime shale          | 3/4° -2635'                   |          |
| 2755 | 2985 | Lime                |                               |          |
| 2985 | 2989 | Shale               |                               |          |
| 2989 | 3156 | Lime-shale(sandy)   |                               |          |
| 3156 | 3460 | Lime                |                               |          |
| 3460 | 3573 | Lime shale          |                               |          |
| 3573 | 3625 | Mississippi         |                               |          |
| 3625 | 3730 | Shale               |                               |          |
| 3730 | 3749 | Lime                |                               |          |
| 3749 | 3859 | Lime-shale          |                               |          |
| 3859 | 3871 | Lime                |                               |          |
| 3871 | 3900 | Shale sandy         |                               |          |
| 3900 | 3945 | Simpson             |                               |          |
| 3945 | 4000 | Arbuckle            | Total Depth                   | Dry Hole |

Set 301' (15 jts) 8 5/8" surface casing

STATE OF KANSAS) SS  
 COUNTY OF RICE)

*Recd  
9-9-52*

The undersigned certifies that to the best of his knowledge and belief the above facts are true and correct.

STAG DRILLING INC.  
 BY *B. S. D. D. D.*  
 President

Subscribed and sworn to before me this 4th day of September 1952

My Commission Expires 3/1/55

*Orlando Miller*  
 Notary Public

**PLUGGING**  
 FILE SEC 24-T-22-R-911  
 BOOK PAGE 42 LINE 10