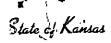
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

1-7-55 completed API NUMBER OWWO (of this well) 7-12-79 OWWO (This must be listed; if no API# was issued, please note drilling completion date.) OPERATORS LICENSE NO. 5056 LEASE OPERATOR F. G. HOLL ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316 684-8481 LEASE (FARM) M. BREITENBACH "A'WELL NO. 1-30 WELL LOCATION C SW SE COUNTY EDWARDS SEC. 30 TWP. 24S RGE. 16 (EX) of (W) TOTAL DEPTH 4485 PLUG BACK TD 4400 Check One: OIL WELL ___ GAS WELL X D&A ____ SWD or INJ WELL _ DOCKET NO. SURFACE CASING SIZE 8 5/8" SET AT 276'KB CEMENTED WITH 275 SACKS CASING SIZE 4 1/2" SET AT 4459' KB CEMENTED WITH 225 SACKS PERFORATED AT 4410'-16', 4341'-45' CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy mud, hulls, cement (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? YES (If not, explain) OWWO DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Art Merrick / F. G. HOLL STATE COMPURATION CORNOR (316) 995-3171 ADDRESS P. O. Box 158, Belpre, Kansas 67519 JUN 1 8 1005 6-18-85 PLUGGING CONTRACTOR Kelso Casing Pulling CONSERVATION DIVISION DIVISION NO. 6050 Wichita, Kansas ADDRESS Box 347, Chase, KS 67524 PHONE #,(316) 938-2457 Gerator of Agent) PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT TUN 14 1985



HN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
UAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Socretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 1 8 1985

June 18, 1985

WELL PLUGGING NOTICE

EXPIRES

M. Breitenbach "A" 1-30 C SW SE Sec. 30-245-16W Edwards County

F. G. Holl 6427 E. Kellogg Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).