

15-047-30061-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

1-7-55 completed

API NUMBER OWWO (of this well) 7-12-79 OWWO
(This must be listed; if no API# was issued, please note drilling completion date.)

6/85

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) M. BREITENBACH "A" WELL NO. 1-30 WELL LOCATION C SW SE COUNTY EDWARDS

SEC. 30 TWP. 24S RGE. 16 (E) or (W) TOTAL DEPTH 4485 PLUG BACK TD 4400

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 276' KB CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 4459' KB CEMENTED WITH 225 SACKS

PERFORATED AT 4410'-16', 4341'-45'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy mud, hulls, cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACC-1 FILED? YES
(If not, explain) OWWO

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick / F. G. HOLL STATE CORPORATION COMMISSION PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, Kansas 67519 JUN 18 1985 6-18-85

PLUGGING CONTRACTOR Kelso Casing Pulling CONSERVATION DIVISION LICENSE NO. 6050
Wichita, Kansas

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: W. J. Merrick
(Operator or Agent)

DATE: JUN 14 1985

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State of Kansas



JOHN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
JIM R. HENLEY
DITH A. McCONNELL
MIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

EXPIRES

June 18, 1985

WELL PLUGGING NOTICE

M. Breitenbach "A" 1-30
C SW SE
Sec. 30-24S-16W
Edwards County

F. G. Holl
6427 E. Kellogg
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).