

RECEIVED
KANSAS CORPORATION COMMISSION

6-14-93
JUN 14 1993

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

CONSERVATION DIVISION WICHITA, KS
WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-047-20,988-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F. G. Holl Company KCC LICENSE # 5056
(owner/company name) (operator's)
ADDRESS 6427 E Kellogg P.O. Box 780167 CITY Wichita
STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481
LEASE MASSEY 'C' WELL# 1-2 SEC. 2 T. 24S R. 17W (East/West)
- N/2- N/2 - NW SPOT LOCATION/QQQQ COUNTY Edwards

6-93

4950' FSL FEET (in exact footage) FROM (S)YN (circle one) LINE OF SECTION (NOT Lease Line)
3960' FEL FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE None SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 250' KB CEMENTED WITH 210 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4414' KB CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4362-4366' Plug at 4330' 4263-4268

ELEVATION 2106 KB T.D. 4420 PBDT 4396 ANHYDRITE DEPTH NA
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and Halliburton Plug.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE# (316) 995-3171

ADDRESS P.O. Box 158 City/State Belpre, Ks. 67519

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 5893
(company name) (contractor's)

6-93

ADDRESS P.O. Box 347, Chase Ks. 67524 PHONE # (316) 672-2531

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) NA

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: June 14, 1993 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

1)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1993

F G Holl Co
6427 E Kellogg Box 780167
Wichita KS 67278-0167

Massey C 1-2
API 15-047-20,988
4950'FSL-3960'FEL
Sec. 02-24-17W
Edwards Count

Dear Elwyn Nagel,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760