STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission						
212 No. Market Wichita, Kansas 67202						$(E)_{33}(W)$
NORTH		E/CNWXSWX" o		<u> </u>	<u> </u>	
1		Cities Ser	vice Ull	Company		Wall No. 5
	Lease Name	3545 N.W.	58th Str	eet, Oklaho		_ *** €11 140,
				r Dry Hole)		OKTAHOMA
	Date well com		is On, Gas o	Diy Hole,		21 19 62
x	Application for	plugging filed		(Revised	1) 6-	17 19 74
]	Application for	plugging approv	ed		6-	26 _{19.} 74
1 i l i	2	enced			_6-	26 19 74
	Plugging compl				6-	26 ₁₉ 74
	Reason for abar	idonment of well	or producing	g formation	Unecon	omical
∫ i j						06 70
1 1 1		_		st production		<u>-06</u> <u>19</u> 73
Locate well correctly on above			the Conserv	ation Division o	r its agents bef	ore plugging was com-
Section Plat	menced?		gar Eves	· · · · · · · · · · · · · · · · · · ·		
Name of Conservation Agent who sup Producing formation Mon	pervised plugging of thi Crow T			4932	Total Depth of	Well 5000 Feet
Show depth and thickness of all water		-	DOLLON	<u> </u>	Total Depth of	weilreet
-		13.				
OIL, CAS OR WATER RECOR	.DS					CASING RECORD
FORMATION	CONTENT	FRDM	TO	SIZE	או דטק	PULLED OUT
Morrow	Oil_	4804	4844	8-5/8"	1951	None
				4=11	5016	504
		<u> </u>				
						
		 				
		 				
Describe in detail the manner			·			<u> </u>
from 4839' to 4800'. part. 3rd shot @ 24 Started out of hole shot below 522'. Sh cement plug from 500 point the 8½" csg wa plate was welded on.	and shot went on the shot can off a 500 to 390 . And as cut off 4' be	rt. Ran 41 off @ 550' 04'. Tota d 10-sack	th shot (Csg d Csg red cement i	2000' but id not part covered, 50 plug from 4 and a steel	shot did Could Ly Spot O' to sur cap with	not go off. not get 5th red 40-sack face at which I.D. and date 7-/7-7-9 VED VCOMMISSION
			_		"ansa	is .Old
						
	/TE nAdistant	description is neces	MARY NA DACT	C of this should		
Name of Plugging ContractorS	argents Csg Pu					
	20 S. Lincoln,					
OVI AHOMA			OZZ AZZON	. A		
STATE OF OKLAHOMA	<u> </u>	JNTY OF	OKLAHOM	1A	., 69.	
T, H. E. Massey well, being first duly sworn on oath above-described well as filed and th	, says: That I have kn	owledge of the	facts, statem	ents, and matter	s herein contai	ned and the log of the
		(Signature)		Mass	Oper Oper	. Massey rations Manager
•			45 N.W.	58th Okla	homa City	, Okla. 73112
• • • • • • • • • • • • • • • • • • • •			TO IN. W.	OKIA OKIA	Address)	, VALA. /3114
SUBSCRIBED AND SWORN TO be	fore me this 11th	day of_	106	•	, 19_	<u>74</u>
A	.:1 0 1077		Carried Land	may,		Notary Public.
My commission expires Apr	11 4, 19//	c	R. Pas	lay '		itomiy i uviit.

15-055-10028-0000

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

Company- CITIES SERVICE PETROLEUM Tait "C" FarmSEC. 27 R. 33W C # NW SE

Total Depth. 5000

Comm. 4-1-62

4-18-62 Comp.

Shot or Treated.

Contractor. Braden Drilling Co.

Issued. 10-27-62

CASING:

1938 cem w/800 sx. 4999 cem w/400 sx. 8 5/8" 4 1/2"

Finney County

KANSAS



Elevation._ 2906' DF

Production. 96 BOPD, NW

Figures Indicate	Bottom	af	Formations.
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	. Baron ingrange at the
surface hole	290
sand & shale	- 690
shale & shells	1234
shale & gyp	1535
shale & shells	1700
shale & anhydrite	1.845
salt & anhydrite	1940
shale & shells	2522
shale & lime	2 772
shale w/lime	2840
lime & shale	3720
lime	378 0
lime & shale	4415
lime	4790
lime & shale	4830
lime	5000 RTD
Total Depth	
-	

STATE CORPORATION COMMISSION 6-27-74 CONSERVATION OFFICIAL TO A CONTROL TO A CONT

TOPS: LOG 3876 Heebner 3892 Toronto Lansing 3974 4468 Marmaton 4800 Morrow Morrow Sand 4804 4828 4846 4838 Morrow Sand 4914 Ste. Genevieve St. Louis 4932

GAS WELL PROPERTY OWNERS 27-T2LS-R33W all of SECTION Well location Kansas STATE OF TO BE A 63; Platted 2-1h Surveyed: 19. 5291.0 ft. This Section is: Scale: $= 800 \, \text{ft}$ wide as found in the field on west Well Loc. 43.1 Tait C # 5 T2LS 543.1' W of Center & 637.7 ft. N. of Cente Sect.27-T248-133W as Section is: This Section is: 5291.8 ft. wide as found in the field on south . wide as per _

Beginning at the wouthwest corner of 1.3 Section 31-T24S-R33W Finney County, Kansas established to the center of a gravel road going north and a common fence line going east intermittingly several miles with an Interior angle of 89055; thence, chaining north along this gravel road on a tangent centered to R/W Fences and as per State Notes of 5280 ft. per mile set points at 17,200 ft. and 21,120 ft. From the later the centerline of a graded road going west bears north 8 ft. for an average excess of 2 ft. per mile, correcting the former point oto 13,205 ft. north, the same being the west quarter of Section 19-T245-R33W chained east with an angle of N 89 55' E as per state notes of 5142.7 ft. \(\square\$ 5276.7 \square\$.5287.0 \square\$ 2639.0 for total of 18,345.4 ft. to the center of Section 22-T24S-R33W thence south with an engle of 90°5' right chained 26kl to a point from which point an old 12 Iron Pipe in place as the south quarter corner of Section 22-T2LS-R33W bears 52.2 ft. east and less 0.2 ft. north and south therefore, creating 52.5 ft. excess in 3g miles or 15 ft. per mile to be added to the orig. State notes on each respective mile as previous given east and west.

Continuing south on north and south \$\frac{1}{4}\$ Section Line of Section 27-T24S-R33W from the 1\$\frac{1}{2}^n\$ Iron Pipe in place as north quarter corner of Section 27 after correcting to the same well locations in NE\$\frac{1}{4}\$ of SW\$\frac{1}{4}\$; NW\$\frac{1}{4}\$ of SE\$\frac{1}{4}\$; SE\$\frac{1}{4}\$ of NW\$\frac{1}{4}\$ and NW\$\frac{1}{4}\$ of NW\$\frac{1}{4}\$ being numbers 3, 4, 5, 6 & 7 respectively as shown on master sheet were chained and cut in by traingulation and locations

I, Herbert C. Williams being a Registered Professional Civil Engineer in the State of Texas, Seal No. 5859; in the State

State of Oklahoma; do hereby certify that I made this survey	nd a neensed County Engineer under the laws of the
ofall of Section27-T2\s-R33	in the County of
and monumeras are correctly shown and indicated on the above p	and certify that all measurements, bearings, lat as found and staked in the field as so dated above.
Witness my hand and seal this day of Signed	February () () (19 63
	H. C. WILLIAMS Consulting and County Engineer of Texas County, Oklahoma
BookPage	1201 James, Guymon, Gklahoma Office phone 338-6904 and Resident phone 338-6923