15-055-00860-0000 Drill Completion Date -WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 2/26/52 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Bunnside A ₩≲chita. Kansas 67202 WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2490 Ft. from S Section Line office within 30 days. 2790 Ft. from E Section Line LEASE OPERATOR Ensign Operating Co. SEC. 29 TWP. 24 RGE. 32 (Mor (W) ADDRESS 621 17th St., Ste 1800; Denver, Co. 80293 COUNTY FINNEY Date Well Completed 4/26/52 PHONE # (303) 293 -9999 OPERATORS LICENSE NO. 4782 RECEIVED 6-7-89 Plugging Commenced <u>5/25/89</u> Character of Well Lias . STATE CORPORATION SOMMISSION Plugging Completed <u>5/25/89</u> The plugging proposal was approved on 7 1989 CONSERVATION DIVISION by Richard W. Lacey (KCC District Agent's Name). Is ACO-1 filed? No If not, is well log attached? Well log was filed with CP-/-Producing Formation <u>Chase</u> Depth to Top <u>251B'</u> Bottom <u>2582'</u>T.D. <u>2676'</u> PBTD\_2582" Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation' Pulled out <u> 323'</u> 275 Doolalla 400 Water None. Z5/8 253C Herrinoton LZOS None. Winfield 2605 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Circulated hake with 100 bbla mud and 25x hulls; Sont 50 sx cmt from 2400' back to 1900'; Spot 50 sx cmt from 1450' back to 950'; and 5 pot 35 sx cmt from 335' back to 3'. Cut eff and capped. surface and production casing 3' below 4L. Cement was 60/40 by mix, 2% gell by Halliburtan.

(If additional description is necessary, use BACK of this form.) Name of Plugging Contractor fast and Mastin Well Service License No. 8438 Address P.D. Box 297; barden City, Ks. 67846 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ensign Operating Co.; 621 17th St, Ste1800 COUNTY OF Denver STATE OF Colorado (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and`the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Kill IOLA L. UPCHURCH NOTARY PUBLIC Box 937; Garden City, Ks 67846 STATE OF KANSAS (Address) My Appt. Expires //-/2-92 SUBSCRIBED AND SWORN TO before me this 5th day of June 19 89

My Commission Expires: November 11, 1992

Form CP-4 Revised 05-88

Notary Public