

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-62-3-117

API NUMBER 15-047-21276-00-02

LEASE NAME Twitchell

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #3-2

1320' Ft. from ~~S~~^{XXN} Section Line

330' Ft. from E Section Line

SEC. 2 TWP. 24S RGE. 17 (E) or (W)

COUNTY Edwards

Date Well Completed 12/20/86

Plugging Commenced 03/13/02

Plugging Completed 03/14/02

LEASE OPERATOR American Energies Corporation

ADDRESS 155 N Market, Suite 710, Wichita, KS 67202

PHONE# (620) 793-2146 OPERATORS LICENSE NO. 5399

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03/12/02 (date)

by Scott Alberg (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation _____ Depth to Top 4290' Bottom 4350' T.D. 4445'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	296	8-5/8"	296'	0
	Production	0	4350	4-1/2"	4350'	1540.65'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.
 Bottom plug. Dump sand to 4238'. Cement 4 sx on btm. Cut pipe at 1600'. Pulled to 1134', pump 15 sx gel and 50 sx cement. Pulled to 300', pump 2 sx gel and 50 sx cement. Pulled to 40', circulate cement. Top off with 10 sx cement.


Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231, Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

 KAREN J. MITCHELL
 Notary Public - State of Kansas
 My Appt. Expires 4/13/02

(Signature) Edward S. Nemnich

(Address) P.O. Box 231, Claflin, KS 67525

RECEIVED SUBSCRIBED AND SWORN TO before me this 20th day of March, 2002

MAR 22 2002

KCC WICHITA

My Commission Expires: 4/13/02

Karen J. Mitchell
 Notary Public

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