

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

6-17-96
JUN 17 1996

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION
WICHITA, KS

API # 15-047-21130-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F.G. Holl Co., L.L.C. KCC LICENSE # 5056 ^{6/96}
(owner/company name) (operator's)

ADDRESS 6427 E. Kellogg CITY Wichita

STATE Kans ZIP CODE 67278-0167 CONTACT PHONE # (316) 995-3171

LEASE Chalk WELL# 2-14 SEC. 14 T. 24S R. 17W (East/West)

NE - NE - SW - SPOT LOCATION/0000 COUNTY Edwards

2310 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 258 CEMENTED WITH 200 Standard SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4484 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4324 to 4326, 4330 to 4334 Mississippi

ELEVATION 2109 T.D. 4490 PBDT 4461 ANHYDRITE DEPTH 1110'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and Halliburton Plug

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Thom Pool PHONE# () (316) 793-0289 (Cellular)

ADDRESS P.O. Box 158 City/State Belpre, Ks 67519

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893 ^{6/96}

ADDRESS P.O. Box 847 Pratt, Ks 67124 PHONE # () (316) 672-2531
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Week of June 24, 1996

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-17-96 AUTHORIZED OPERATOR/AGENT: Clayton A. Vogel
(signature)



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 17, 1996

F G Holl Co LLC
6427 E Kellogg P O Box 780167
Wichita KS 67278-0167

Chalk #2-14
API 15-047-21,130
2310 FSL 2970 FEL
Sec. 14-24S-17W
Edwards County

Dear Thom Pool,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760