

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-21,205-0006 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) MILLER "B" WELL NO. 2-14 WELL LOCATION NW SW NW COUNTY EDWARDS

SEC. 14 TWP. 24S RGE. 17 (E) or (W) (W) TOTAL DEPTH 4445' PLUG BACK TD 4410'
4360'

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 257' KB CEMENTED WITH 210 SACKS

CASING SIZE 4 1/2" SET AT 4438' KB CEMENTED WITH 225 SACKS

PERFORATED AT 4364'-68', 4314'-18'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy mud, hulls, cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick / F. G. HOLL

RECEIVED 6-18-85
STATE CORPORATION COMMISSION PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 CONSERVATION DIVISION Wichita, Kansas PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wesley J. Montic
(Operator or Agent)

DATE: JUN 14 1985

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HN CARLIN
CHAEL LENNEN
IRGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

EXPIRES

June 18, 1985

WELL PLUGGING NOTICE

Miller "B" #2-14
NW SW NW
Sec. 14-24S-17W
Edwards County

F. G. Holl
6427 E. Kellogg
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).