

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-047-21,205-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F. G. Holl Company, LLC. KCC LICENSE # 5056 <sup>6/97</sup>  
(owner/company name) (operator's)

ADDRESS 6427 E. Kellogg P.O. Box 780167 CITY Wichita

STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481

LEASE MILLER 'B' WELL# 2-14 SEC. 14 T. 24S R. 17 (East/West)

NW - SW - NW SPOT LOCATION/OOOO COUNTY Edwards

3630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4290 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 210 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4428 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4314-4418 Mississippi, 4364-4368 Kinderhook

ELEVATION 2110' KB T.D. 4446' PBD 4410' ANHYDRITE DEPTH 1114 (+996)  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE 1-2-97

PROPOSED METHOD OF PLUGGING Heavy mud, Hulls, Cement and Halliburton Plug. **RECEIVED**  
KANSAS CORPORATION COMMISSION

JAN 02 1997

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Cons  
If not explain why? \_\_\_\_\_  
CONSERVATION DIVISION  
WICHITA, KS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Thom Pool PHONE# (316) 995-3171

ADDRESS P. O. Box 158 City/State Belpre, Kansas 67519

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893 <sup>6/97</sup>  
(company name) (contractor's)

ADDRESS P. O. Box 847 Pratt, Kansas 67124 PHONE # (316) 672-2531

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Not known

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/30/96 AUTHORIZED OPERATOR/AGENT: W. Bruce Bidman  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 3, 1997

F G Holl Company LLC  
6427 E Kellogg P O Box 780167  
Wichita KS 67278-0167

Miller 'B' #2-14  
API 15-047-21,205  
NW SW NW  
Sec. 14-24S-17W  
Edwards County

Dear Thom Pool,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760