

NOTE: Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-20,712-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brown Operating Company OPERATORS LICENSE NO. 5483
ADDRESS 1000 Madison Street
Nickerson, Kansas, 67561 PHONE # (316) 422-3231

LEASE (FARM) Dietz "B" WELL NO. 1 WELL LOCATION SE NE NE COUNTY Reno
SEC. 18 TWP. 22s RGE. 8w (O) or (W) TOTAL DEPTH 3835' PLUG BACK TD 3570

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 410' CEMENTED WITH 350 SACKS
CASING SIZE 5 1/2" SET AT 3834' CEMENTED WITH 190 SACKS
PERFORATED AT None

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

**WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS
OF THE STATE OF KANSAS.**
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ AS SOON AS POSSIBLE 3-22-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dale Brown dba/Brown Operating Co. PHONE # (316) 422-3231
ADDRESS P.O. Box 378
Nickerson, Kansas, 67561

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88
ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. [Signature]
(Operator or Agent)

(2)

DATE: 3-17-88

RECEIVED
STATE CORPORATION COMMISSION
MAR 20 1988
CONSERVATION DIVISION
Wichita, Kansas

GREAT GUNS

Bond Log

Ionic Cement Bond Log	FILING NO. _____		COMPANY <u>DALE S. BROWN</u>				
	WELL <u>DIETZ B-1</u>		FIELD <u>SOUTHWEST STERLING</u>				
	COUNTY <u>RENO</u>		STATE <u>KANSAS</u>				
	LOCATION: <u>SE-NE-NE</u>		OTHER SERVICES: <u>GRDC + XXXX</u>				
SEC. <u>18</u>		TWP. <u>22S</u>		RGE. <u>8W</u>			
PERMANENT DATUM: <u>GROUND LEVEL</u>			ELEV. <u>1699</u>		ELEV.: K.B. <u>1704</u>		
LOG MEASURED FROM <u>K.B.</u>			<u>FIVE</u> FT. ABOVE PERM. DATUM		D.F. <u>7702</u>		
DRILLING MEASURED FROM <u>KELLY BUSHING</u>					G.I. <u>1699</u>		
DATE	<u>11-28-80</u>						
RUN NO.	<u>7410</u>						
TYPE LOG	<u>SCBL</u>						
DEPTH-DRILLER	<u>3835</u>						
DEPTH-LOGGER	<u>3899</u>						
BOTTOM LOGGED INTERVAL	<u>3896</u>						
TOP LOGGED INTERVAL	<u>3400</u>						
TYPE FLUID IN HOLE	<u>WATER</u>						
SALINITY, PPM CL.	<u>-</u>						
DENSITY	<u>-</u>						
LEVEL	<u>FULL</u>						
MAX. REC. TEMP., DEG F.	<u>-</u>						
OPERATING BIG TIME	<u>2 HOURS</u>						
RECORDED BY	<u>DILLER</u>						
WITNESSED BY	<u>MR. B. STUBBLEFIELD</u>					RECEIVED STATE CORPORATION COMMISSION	
RUN		BORE-HOLE RECORD			CASING RECORD		
NO.	BIT	FROM	TO	SIZE	WGT.	FROM	TO
<u>ONE</u>	<u>1 1/4</u>	<u>0</u>	<u>410</u>	<u>8 3/8</u>		<u>0</u>	<u>1988 410</u>
<u>7410</u>	<u>7 7/8</u>	<u>410</u>	<u>3835</u>	<u>5 1/2</u>		<u>0</u>	<u>3833</u>
						CONSERVATION DIVISION Wichita, Kansas	

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1288
(316) 263-3238

THIS NOTICE
MAY 22 '88
EXPIRES
March 22, 1988
WELL PLUGGING NOTICE

Dietz "B" #1
SE NE NE
Sec. 18-22S-08W
Reno County

Brown Operating Company
1000 Madison Street
Nickerson, KS 67561

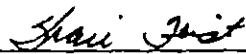
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809