

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 12-30-82 (of this well) 7/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR North Plains Oil Corporation OPERATORS LICENSE NO. #9768

ADDRESS 500 W. 20th, #201, Hutchinson, KS 67502 PHONE # (316) 663-3481

LEASE (FARM) Cantwell "A" WELL NO. #1 WELL LOCATION C-SW - SE COUNTY Reno

SEC. 18 TWP. 22S RGE. 8-W or TOTAL DEPTH 4010 PLUG BACK TD ?

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 334' CEMENTED WITH CC SACKS

CASING SIZE 5 1/2" SET AT 4000' CEMENTED WITH 125 SACKS

PERFORATED AT Open hole completion (?)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules and regulations of the state of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (YES) IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Terwey PHONE # (316) 663-3481

ADDRESS 500 W. 20th, #201, Hutchinson, Ks 67502

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. #6050 2-17-87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-4157

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: 2-13-87

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VDL Gamma Ray

FILE NO. _____

API NO. _____

COMPANY LESDEN OIL & GAS, INC.

WELL CANTWELL "A" NO. 1

FIELD STERLING S.W.

COUNTY RENO STATE KANSAS

LOCATION: C-SW-SE Other Services _____

SEC 18 TWP 22S RGE 8W

Permanent Datum GROUND LEVEL Elev. 1705 Elev. KB 1710

Log Measured from KELLY BUSHING 5 Ft. Above Permanent Datum DF -

Drilling Measured from KELLY BUSHING GL 1705

Date	12-30-82	CSG. RECORD	Surface	Protection	Production	Liner
Run No.	ONE	Size	8-5/8"		5-1/2"	
Service Order No.	28256	WU/Ft.	-		-	
Depth - Driller	4010	Grade	-		-	
Depth - Logger	3875.5	Type Joint	REG		REG	
Bottom Logged Int.	3870.5	Top	SURF		SURF	
Top Logged Interval	1900	Bottom	334		4000	

PRIMARY CEMENTING DATA						
Ft. Measured	1970.5					
Type Fluid in Csg.	WATER	Type Cement	N/A		N/A	
Fluid Level	FULL	Vol. of Cement				
Max. Temp. Deg. F.	-	Additive				
Tool Series No.	1408M	% Additive				
Tool Diam.	3-1/2"	Retarder				
Standoff Size	CENT.	% Retarder				
Logging Speed	30' /MIN	Slurry Wt.				
RA Log Type	G/R	Water Loss				
T.C.	2	Drig. Mud Type				
Sens. Setting	420	Drig. Mud Wt.				

PRIMARY CEMENTING PROCEDURE						
API Units/Div.	PFC					
Truck or Unit No.	LP-3051	Started Pumping	HR.	DATE	Preceding Fluid	
Location	GT. BEND	Plug on Bottom			Vol.	Bbls.
Opr. Rig Time	2.5 HRS	Pres. Released			Returns: Full	Partial None
Recorded by	WEATHERS	Started Bond Log	1100	12-30	Pipe Rot. During Pumping:	Yes No
Witnessed by	PT. MAST	Finished Bond Log	1330	12-30	Pipe Rot. After Plugdown:	Yes No

Remarks: GAMMA RAY LOGGED AS P.F.C. RESET (-4 FT.) TO OPEN HOLE LOG.

TOOL RAN IN STEP 1

OPERATORS: V. DAVIS, D. KAISER

FOLD HERE

	EQUIPMENT DATA					
	RUN NO. 1		RUN NO. 2		RUN NO. 3	
	CBL	GR	CBL	GR	CBL	GR
Series No.	1408M	2402				
Serial No.	41898	47535				
Diameter	3-1/2"	3-1/2"				
Detect. Model No.	D6G4	SCINT				
Type						
Dist. to Source						
Source Model No.						
Serial No.						
Panel No.	3452	3452				
Serial No.	25606S3	6853				
Standoff Size	CENT.					
T-R Spacing	5'					

LOGGING DATA

Gamma Ray

Neutron

General

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Dorby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 13 '87

February 18, 1987

EXPIRES WELL PLUGGING NOTICE

Cantwell "A" #1
C SW SE
Sec. 18-22S-08W
Reno County

North Plains Oil Corporation
500 W. 20th, Ste. 201
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas, Wichita, KS 67208 (316) 651-5506

five days prior to plugging the well (KAR-82-3-113).