[1-10-82 STATE CORDURATION COMMISSION

STATE OF KARSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Wichita, Kansas 67202

Rev. 12-4-81 FORK CP-1

'NOV 1 0 1982

CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15 | -155-20-791-0C | API# is available, | (of this w | ell) | • | |
|------------------|--|--------------------|-----------------|------------------|--------------|-----------|
| (This must be | listed; if no A | API# is available, | please no | te drilling | completion | on date.) |
| LEASE OWNER | Eagle Explorat | ions, Inc. | | | | |
| ADDRESS | Suite 300, 107 | N. Market Wichit | a, Kansas | PHONE #_ | (316) - | 265–2897 |
| LEASE (FARM NAME |) Rupp | | | WELL NO. | ·#1 | |
| WELL LOCATION | C-NW-SW | SEC. | <u> 19 </u> TWP | . <u>22</u> RGE. | <u>8</u> (Ea | ast) West |
| COUNTYReno_ | | TOTAL DEPTH_PE | TD:3942' F | IELD NAME | | |
| OIL WELL | GAS WELL | INPUT WELL | SWD | WELL | D&A | X |
| WFIL LOG ATTACHE | D WITH THIS APPL e reason why) | ICATION AS REQUIR | ED? <u>Y</u> | ES | | |
| ÚATI AND HOUR PL | UGGING IS DESIRE | ED TO BEGIN AS | SOON AS PO | SSIBLE | | |
| | | AUTHORIZED TO BE I | | | | |
| PHONE # (316)- | | · | | | | |
| PLUGGING CONTRAC | TOR H&H Csg | g. Pulling | | LI(| CENSE NO. | 6053 |
| | | 7, Hutchinson, Ks. | | | | |
| INVOICE COVERING | ASSESSMENT FOR | PLUGGING THIS WEL | L SHOULD B | E SENT TO: | | |
| NAMEEagle_Exp | lorations, Inc. | | | | | , |
| ADDRESS Suite | 7///Te | rket Wichita, Ka | nsas 67202 | PHONE #_ | (316)-2 | 265-2897 |
| AND PAYMENT WILL | RE GUARANTEED E | BY APPLICANT /OR A | CTING AGEN | Τ. | | |
| | NOV 1 / (E ->) CONSERVATION DIVISION Wichita, Kansas | SIGN | ED:Ap | 2/20 | MACTING AC | gent |
| • 4 ° | | . DATE | : ///7 | /UK: | | |

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Govirnor Chelimen Commissioner Commissioner Executive Socretary



State Corporation Commission

CONSTRVATION DIVISION

(Oil, Gee and Water)
200 Colorsdo Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

November 12, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

FEB 1 2 1983 -

EXPIRES

Rupp #1 C NW SW Sec. 19-22S-8W Reno T.d. 4000' H & H Casing Pulling

Eagle Exploration, Inc. Suite 300 107 N. Market Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Mr. Gib Toman, Box 180 Holyrood, KS 67450 (913) 252-3611

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.