

15-155-20458-0000

Note
Renewal of intent
under new Lease Operator.
See attached sheet.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 7/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR NORTH PLAINS OIL CORPORATION OPERATORS LICENSE NO. #9768

ADDRESS 500 W 20th, #201, Hutchinson, KS 67502 PHONE # (310) 663-3481

LEASE (FARM) HOFFMAN "A" # WELL NO. #1 WELL LOCATION NW NE NE COUNTY Reno County

SEC. 20 TWP. 22S RGE. 8W or TOTAL DEPTH 3630' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 361' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 3600' CEMENTED WITH 100 SACKS

PERFORATED AT 3563-70'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
(If not, explain) see attached. Renewal under new Lease operator.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Terwey PHONE # (316) 663-3481

ADDRESS 500 W. 20th, #201, Hutchinson, KS 67502

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. #6050 6/87 2-1787

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457
STATE CORPORATION COMMISSION

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent) 10/17

DATE: 2-13-87 CONSERVATION DIVISION
Wichita, Kansas

2



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 3 1986

January 3, 1986

EXPIRES

WELL PLUGGING NOTICE

Sold to North Plains
1 N / N
1 M / M
48 / 2000
5 / 11

Hoffman "A" #1
NW NE NE
Sec. 20-22S-8W
Reno County

United Well Service
Box 2558
Hutchinson, KS 67504

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506
five days prior to plugging the well (KAR-82-3-113).

RECEIVED
STATE CORPORATION COMMISSION

FEB 17 1987

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUL 3 '87

EXPIRES

March 3, 1987

WELL PLUGGING NOTICE

Hoffman "A" #1
NW NE NE
Sec. 20-22S-08W
Reno County

North Plains Oil Corporation
500 W. 20th, #201
Hutchinson, KS 67502

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,...

A handwritten signature in dark ink, appearing to be "J. McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #2 200 Colorado Derby Bldg., 202 West 1st St., Ste. 300, Wichita, KS 67202
(316) 263-8809
five days prior to plugging the well (KAR-82-3-113).