

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-155-19154-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 12/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR O.C.S. Inc. OPERATORS LICENSE NO. 3648

ADDRESS 2704B Nottingham, Hutchinson, KS 67502 PHONE # (316) 669-1181

LEASE (FARM) Blair WELL NO. 1 WELL LOCATION SE NW COUNTY Reno

SEC. 20 TWP. 22 RGE. 8 (E) or (W) TOTAL DEPTH 3400' PLUG BACK TD 3400'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 230' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3400' CEMENTED WITH 100 SACKS

PERFORATED AT 3313' to 3320'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand 50' above top perf,
then cement with 4 sack to plug off bottom, pull casing cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 3, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

O.C.S. Inc. PHONE # (316) 669-1181 2-23-88

ADDRESS 2704B Nottingham, Hutchinson, KS 67502

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS Box 108, Geneseo, KS PHONE # (316) 824-6467 Feb 23 1988

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks
(Operator or Agent)

DATE: Feb 22/1988

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

February 29, 1988

THIS NOTICE

MAY 29 '88

EXPIRES

WELL PLUGGING NOTICE

Blair #1
SE NW
Sec. 20-22S-08W
Reno County

O.C.S., Inc. ...
2704B Nottingham
Hutchinson, KS 67502


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809